

THE
WHOLE BOOK
OF
PSALMS:

Collected into English Metre,

BY

*Thomas Sternhold, John Hop-
kins, and others.*

Set forth and allowed to be sung in all Churches,
of all the people together, before and after
Morning and Evening Prayer; and also before
and after Sermons; and moreover in private
houses for their godly solace and comfort:
laying apart all ungodly Songs and Ballads;
which tend only to the nourishing of Vice, and
corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry,
let him sing Psalms.

COLOSS. III.

¶ Let the word of God dwell plentifully in you, in
all wisdom, teaching and exhorting one another in
Psalms, Hymns, and spiritual Songs, singing unto the
Lord with grace in your hearts.

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These ye shall have
after the Psalms.

- 32 Veni Creator Spiritus.
- 76 The humble suit of a sinner.
- 31 Venite exultemus.
- 36 Te Deum laudamus.
- 53 Magnificat anima mea.
- 74 Nunc dimittis.
- 84 The lamentation of a sinner
- 1 Patet noster.
- 5 The Lords Prayer.
- 8 The ten Commandments.
- 12 Attend my people and
- 11 The complaint of a sinner.
- 12 Praise ye the Lord.
- 13 The Creed.
- 15 A prayer to the Holy Ghost
- 16 Da pacem.
- 21 O Lord in thee is all my
- 23 Behold now give heed.
- 25 Preserve us Lord.

THE P S A L M S O F D A V I D

In Metre.

PSALM, i. T. S.

THe man is blest that hath not bent
to wicked read his ear :
Nor led his life as sinners do,
nor fare in scorners chair.
But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himself both day and night.
He shall be like the tree that grows
fast by the river side :
Which bringeth forth most pleasant fruit
in his due time and tide :
Whose leaf shall never fade or fall,
but flourish still and stand :
Even so all things shall prosper well
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or fight.

For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
shall quite be overthrown.

PSALM ii. T. S.

Why did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but in vain?

The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

Shall we be bound to them, say they?
let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke.

But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.

For in his wrath the Lord will say,
so then upon a day,
And in his fury trouble them,
and then the Lord will say:

I have anointed him my King
upon my holy hill :
I will therefore Lord preach thy law
and eke declare thy will.
For in this wise the Lord himself
did say to me I wor,
Thou art my dear and only Son,
to day I thee begot.

All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possess'd.

Thou shalt them bruise even with a
as men under foot trod, (mass,
And as the porters herds shall break
them with an iron rod.

Now ye O Kings and rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoyce
to him in like manner.

See that ye kiss, and eke embrace
his blest Son I say,
Lest in his wrath ye suddenly
perish in the mid way.

If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM iii. T. S.

O Lord how are my foes increase,
which vex me more and more?

They kill mine heart when as they say
God can him nor restore.

But thou (O Lord) art my defence,
when I am hard bested :
My worship and mine honor both,
and thou holdst up my head.

Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.

I laid me down and quietly
I slept and rose again,
For why I know assuredly,
the Lord will me sustain.

1 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
For now to thee I call:
7 For thou hast broke the cheeks & teeth
Of those wicked men all.

Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iii. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast set me at liberty
when I was bound and thrall.
3 Have mercy Lord therefore on me,
And grant me my request:
For unto thee unceasingly,
to day I will not rest.

4 O mortal men how long will ye
my glory thus despise!
Why wander ye in vanity,
and follow after lyes?
5 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me nor refuse.

6 Sin nor, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
7 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

8 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
9 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.

10 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

1 Ncline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betimes, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious souls, O Lord:

Vain workers of inquiry,
thou hast always abhor'd.

6 The lyars and the flatterers
Thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitful man.

7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shal walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

Lord in thy wrath reprove me not,
though I deserve thine ire:
No yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up rake:
O save me, not for my deserts,
but for thy mercies sake.

5 For why no man among the dead
remembereth thee one whit:
Or who shal worship thee (O Lord)
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faine:
All the night long I wail my bed
with tears of my complaint.

7 My fight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:

But it received at my hands,
and took it in good part.
And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue:
and eke deliver me,
Left like a Lion he me tear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.

O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy fight.
Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.
Then let my foes pursue my soul,
and eke my life down thrust
Unro the earth, and also lay
mine honour in the dust.
Starr up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.
Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness,
and mine integrity.

The second Parr.

O Lord cease the hare of wicked men,
and be the just mans guide:
by whom the secreters of all hearts
are searched and descri'd.
I take my help to come of God
in all my pain or smart:
That doth preserve all those that be
of pure and perfect heart.
The just man and the wicked both
God judgeth by his power:
So that he teels his mighty hand
even every day and hour.
Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
But lo, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last,

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hart
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high,

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes!
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:

4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

Alth heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.

2 I will be glad, and much rejoice,
in thee O God most high:
And make my songs extol thy Name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down star, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk
and wicked so confound:

A 3

That

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the fear of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress'd ;

He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee :
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations
his noble acts and will.

12 For he is mindful of the blood
of those that be oppress'd :
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain :
Which from the gates of death are wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heachen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.

16 God shews his judgments & were good
for every man to mark :
When as ye see the wicked man
is trap'd in his own work.

17 The wicked and deceitful men
go down to hell for ever :
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.

20 Lord strike such terror, fear, and dread
into the hearts of them :
That they may know assuredly
they be but mortal men.

PSALM x. T. S.

What is the cause that thou, O Lord,
art now so far from thine ?

And keepst close thy countenance
from us this troublous time ?

2 The poor do perish by the proud
and wicked mens desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :

And why ? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile :
Under his tongue doth mischief sit,
and travel all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poor that pass him by,
his cruel eyes are bent,

9 And like a Lion privly
lies lurking in his den :
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full crassly
he croucherh down, I say :
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold :

His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poor mans hope doth rest :
Lift up thy hand, forget not Lord
the poor that be oppress'd.

13 What blasphemy is this to thee,
Lord dost thou not abhor it ?
To hear the wicked in their heart,
say, tush thou canst not for it ?

14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever :
That they with their iniquity
may perish altogether.

The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk,
out of the land each one.

Thou heard'st (O Lord) the poor man's
their prayer and request: (plaint,
their hearts thou wilt confirm until
thine ears to hear be prest.

To judge the poor and fartherless,
and help them to their right:
That they may be no more oppress'd
by men of worldly might.

PSALM xi. T. S.

Trust in God, how dare ye then
say thus my soul until?

Fly hence as fast as any fowl,
and hide you in your hill.

Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless breast.

Of worldly hope all stays were shrunk,
and clearly brought to nought:

Alas the just and righteous man,
what evil hath he wrought!

But he that in his Temple is,
most holy and most high:

And in the heavens hath his seat
of royal Majesty.

The poor and simple man's estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

And with a cheerful countenance
the righteous man will use:

But in his heart he doth abhor
all such as mischief use.

And on the firmers casteth snares,
as thick as any rain:

Fire and brimstone be whirlwinds thick,
appointed for their pain.

Ye see then how a righteous God
doth righteousness embrace:

And so the just and upright men
shew forth his pleasant face.

PSALM xii. T. S.

Help Lord, for good and godly men
do perish and decay:

For faith and truth from worldly men
is parted clean away.

Who so doth with his neighbor talk,
his talk is all but vain;

For every man berhinketh how
to flatter, lye, and feign.

But flattering and deceitful lips,
and tongues that be so stout,

To speak proud words, and make great
the Lord soon cuts them out. (brags)

For they say still, we will prevail,
our tongues shall us extol:

Our tongues are ours, we ought to speak,
what Lord shall us control?

But for the great complaint and cry
of poor and men oppress'd:

Arise will I, now saith the Lord,
and them restore to rest.

Gods word is like to silver pure,
that from the earth is tri'd:
And hath no less then seven times
in fire been purif'd.

Now sith thy promise is to help,
Lord keep thy promise then:

And save us now and evermore,
from this ill kinde of men.

For now this wicked world is full
of mischiefs manifold:

When sanity with worldly men
so highly is extol'd.

PSALM xiii. T. S.

How long wilt thou forget me Lord
shall I nere be remember'd?

How long wilt thou thy visage hide,
as though thou wert offended?

In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe
thine triumph over me?

Behold me now, my Lord my God,
and hear me sore oppress'd:

Lighten mine eyes, lest that I sleep,
as one by death possess'd.

Lest that mine enemies say to me,
behold I do prevail:

Lest they also that hate my soul,
rejoyce to see me quail.

But from thy mercy and goodness
my hope shall never start:

In thy relief and saving health,
right glad shall be my heart.

I will give thanks unto the Lord,
and praises to him sing,

Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

There is no God, as foolish men
affirm in their mad mood:

Their drifts are all corrupt and vain,
nor one of them doth good.

The Lord beheld from heaven high
the whole race of mankind:

And saw not one that sought indeed
the living God to finde.

They went all wide and were corrupt
and truly there was none,

That in the world did any good,
I say, there was not one.

Is all their judgment so far lost,
that all work mischief still?

Eating my people even as bread,
nor one to seek Gods will?

When they thus rage, then suddenly
great fear on them shall fall:

For God doth love the righteous men,
and will maintain them all,

Ye mock the doings of the poor,
to their reproach and shame:

Psalm. xv. xj. xij.

Because they put their trust in God,
and call upon his Name.

- 7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel
from out of Zion hill?
- 8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. 5.

- Lord within thy Tabernacle,
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?
- 1 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
 - 3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
 - 4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
 - 5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
 - 6 That putteth not to usury
his money and his coin:
Nor for so hurt the innocent,
doth bribe or else purloin.
 - 7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. 5.

- Lord keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods
O Lord thou hast no need.
- 2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.
 - 3 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
 - 4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
 - 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
 - 6 The place wherein my lot did fall,
in beauty did excel.

Mine heritage assign'd to me,
doth please me wondrous well,

- 7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
- 8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.
- 11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. 5.

- Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not feign.
- 2 And let the judgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.
 - 3 Thou hast well cri'd me in the night,
and yet could'st nothing finde
That I have spoken with my tongue,
that was not in my minde.
 - 4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
 - 5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
 - 6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.
 - 7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.
 - 8 O keep me as thou would'st keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
- 10 Which wallow in their worldly wealth
so full are they and fat,

That

10 In their pride they do not spare
 to speak they care not what.
 11 They lie in wait where I should pass,
 with craft me to confound:
 And musing mischief in their mind
 to cast me to the ground.
 12 Much like a Lion greedily
 that would his prey embrace:
 Or lurking like a Lions whelp,
 within some secret place.
 13 Up Lord, in haste prevent my foe,
 and cast him at thy feet:
 Save thou my soul from the ill man,
 and with the sword him smite.
 14 Deliver me Lord by thy power,
 out of these tyrants hands:
 Which now so long time reigned have,
 and kept us in their bands.
 15 I mean from worldly men, to whom
 all worldly goods are rise:
 That have no hope nor part of joy,
 but in this present life.
 16 Thou of thy store their bellies fill'st
 with pleasure to their mind:
 Their children have enough and leave
 to theirs the rest behind.

17 But I shall with pure conscience
 behold thy gracious face:
 So when I wake I shall be full
 of thine image and grace.

PSALM xviii. T. 5.

() God my strength and fortitude,
 of force I must love thee:
 Thou art my castle and defence
 in my necessity.
 2 My God, my Rock in whom I trust,
 the worker of my wealth:
 My refuge, buckler, and my shield,
 the horn of all my health.
 3 When I sing laud unto the Lord,
 most worthy to be serv'd;
 Then from my foes I am right sure
 that I shall be preserv'd.
 4 The pangs of death did compass me,
 and bound me every where:
 The flowing waves of wickedness
 did put me in great fear.
 5 The flie and subtil snares of hell
 were round about me set:
 And for my death there was prepar'd
 a deadly trapping net.
 6 I thus beset with pain and grief,
 did pray to God for grace:
 And he forthwith did hear my plaint
 out of his holy place.
 7 Such is his power, that in his wrath
 he made the earth to quake:
 Yea the foundation of the mount
 of basan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coles
 of hot consuming fire,

9 The Lord descended from above,
 and bowed the heavens high:
 And underneath his feet he cast
 the darkness of the sky.
 10 On Cherubs and on Cherubims
 full royally he rode:
 And on the wings of all the winds
 came flying all abroad.

The second Part.

11 And like a den most dark he made
 his hid and secret place:
 With waters black and airy clouds
 environed he was.
 12 But when the presence of his face
 in brightness shall appear:
 Then clouds consume, and in their stead
 come hail and coles of fire.
 13 The fiery darts and thunder bolts
 disperse them here and there:
 And with his often lightnings
 he puts them in great fear.
 14 Lord, at thy wrath and threatnings
 and at thy chiding cheer,
 The springs and the foundations
 of all the world appear.
 15 And from above the Lord sent down
 to fetch me from below:
 And pluck'd me out of waters great,
 that would me overflow.
 16 And me delivered from my foes
 that would have made me thrall:
 Yea from such foes as were too strong
 for me to deal withal.
 17 They did prevent me to oppress
 in time of my great grief:
 but yet the Lord was my defence,
 my succor and relief.
 18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a favour unto me.

19 And as I was an innocent,
 so did he me regard,
 And to the cleanness of my hands
 he gave me my reward.
 20 For that I walked in his wayes,
 and in his paths have trod:
 And have not sinned wickedly
 against my Lord and God.

The third Part.

21 but evermore I have respect
 to his law and decree:
 His statutes and commandment
 I cast not out from me.
 22 but pure, and clean, and uncorrupt,
 appear'd before his face:
 And did restrain from wickedness
 and sin in any case.
 23 The Lord therefore will me reward,
 as I have done aright:
 And to the cleanness of my hands
 appearing in his sight.
 24 For Lord with him that holy is,
 will thou be holy too,

And with the good and vertuous men
sight vertuously wilr do.

25 And to the loving and clest
thy love thou wilt reserve :

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie:

And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfir Lord I shall:

By thee I scale and over-leap
the strength of any wall.

29 Unspored are the ways of God,
his word is purely try'd :

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :

O'r else, who is omnipotent
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :

Thar all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftness of my pace :

And for my slowness brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight :

To break in sunder bars of brasse,
he gave mine arms the might.

34 Thou reichest me thy saving health,
thy right hand is my tower :

Thy love and familiarity
dorch still increase my power.

35 And under me thou makest plain
the way where I should walk:

So that my feet shall never slip,
nor stumble at a baste.

36 And fiercely I pursue and take
my foes that me annoyd :

And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes
that they can rise no more.

For at my feet they fall down flar,
I strike them all so fore.

38 For thou dost gird me w thy strength
to war in such a wise:

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortal enemies yake :

And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for help, but none gave
nor holp them with relief:

Yea to the Lord they call'd for help,
yet heard he nor their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet :

And sweep them out like filthy clay,
that sticketh in the streer.

42 Thou keep'st me from seditious folk
that still in strife are led.

And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve :

And at the first obey my word ;
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light :

But wander wide our of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :

That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power
revenged for to be :

And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those

That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall :

And sing our praises to thy Name,
among the Gentiles all :

49 That gavest great prosperity
unto the King I say :

To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrously declare

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every dayes success :

The nights likewise which their race run
the self-same thing express.

3 There is no language, tongue, or speech
where their sound is not heard :

In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sun
a place of great renown :

Who like a bridegroom ready trim'd,
dorch from his chamber come.

5 And as a valiant champion,
who for to get a prize,

With joy dorch haste to rake in hand,
some noble enterprize

Psalm xxxi. xxi. xxii.

And all the side from end to end
he compasseth about:
Nothing can hide it from his hear,
but he will finde it out.

How perfect is the law of God,
how is his Covenant sure:

Converting souls, and making wise
the simple and obscure?

Just are the Lords commandments,
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:

And more to be embrac'd alway
then fined gold I say:

The honey and the honey-comb
are not so sweet as they.

By them thy servant is forewarn'd
to have God in regard:

And in performance of the same,
there shall be great reward.

But Lord what earthly man doth know
the errors of his life?

Then cleanse me from my secret sins,
which are in me most rife.

And keep me that presumptuous sins
prevail not over me:

And so shall I be innocent,
and great offences flee.

Accept my mouth, and eke my heart
my words and thoughts each one:

For my Redeemer and my strength,
O Lord thou art alone.

PSALM xxxi. T. 5.

IN trouble and adversity,
the Lord God hear thee still:

The Majesty of Jacobs God
defend thee from all ill.

And send thee from his holy place
his help at every need:

And so in Sion stablish thee,
and make thee strong indeed.

Remembering well the sacrifice,
that now to him is done:

And so receive right thankfully,
thy burnt-offerings each one.

According to thy hearts desire,
the Lord grant unto thee:

And all thy counsel and device,
full well perform may be.

We shall rejoyce when thou us seest,
and our banners display

Unto the Lord, which thy requests
fulfilled hath alway.

The Lord will his anointed save,
I know well by his grace:

And send him help by his right hand
out of his holy place.

In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise just.

They fall down fast, but we do rise
and stand up stedfastly:

Now save and help us Lord and King
on thee when we do cry.

PSALM xxi. T. 5.

O Lord how joyfull is the King,
in thy strength and thy power?

How vehemently doth he rejoyce
in thee his Saviour?

For thou hast given unto him
his godly hearts desire:

To him nothing thou hast deny'd,
of that he did require.

Thou didst prevent him with thy gifts
and blessings manifold:

And thou hast set upon his head
a crown of perfect gold.

And when he asked life of thee,
thereof thou mad'st him sure:

To have long life, yea such a life
as ever shall endure.

Great is his glory by thy help,
thy benefit and aid:

Great worship and great honour both
thou hast upon him laid.

Thou wilt give him felicity,
that never shall decay:

And with thy chearful countenance
will comfort him alway.

For why, the King doth strongly trust
in God for to prevail:

Wherefore his goodness and his grace
will not that he shall quail.

But let thine enemies feel thy forces,
and those that thee withstand,

Finde out thy foes, and let them feel
the power of thy right hand.

And like an oven burn them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

And thou shalt root out of the earth
their fruit that should increase:

And from the number of thy folk
their seed shall end and cease.

For why, much mischief did they make
against thy holy Name:

Yer did they fail and had no power
for to perform the same.

But as a mark thou shalt them set
in a most open place:

And charge thy bow strings ready
against thine enemies face.

Be thou exalted Lord therefore
in thy strength every hour:

So shall we sing right solemnly,
praising thy might and powers.

PSALM xxii. T. 5.

O God my God, wherefore dost thou
forsake me utterly,

And helpest not when I do make
my great complaint and cry ?
2 To thee my God even all day long
I do both cry and call :
3 cease not all the night, and yet
thou hearest not at all.
4 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.
5 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.
6 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame
7 but I am now become a worm,
more like than any man :
An out-cast whom the people scorn,
with all the spite they can.
8 All men despise as they behold
me walking on the way :
They grin, they mock, they nod their
and on this wise they say : (heads,
9 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove.
10 but Lord out of my mothers womb,
I came by thy benefit :
Thou didst preserve me still in hope,
while I did suck her breast.
11 To I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou hast been ere my God.

The second Part.

12 Then Lord depart not now from me,
in this my present grief :
Since I have none to be my help,
my succour and relief.
13 So many bulls do compass me,
that be full strong of head :
Yet bulks so fat, as though they had
in Bashan field been fed.
14 They gape upon me greedily,
as though they would me slay :
Such like a Lion roaring out,
and ramping for his prey.
15 As I drop down like water shed,
my joints in sunder break :
My heart doth in my body melt,
like wax against the heat.
(strength
16 And like a porcherd drieth my
my tongue it cleaveth fast
in my jaws, and I am brought
to dust of death at last.
17 And many dogs do compass me,
and wicked counsel eke
inspire against me curdledly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have sold :
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not far
from me at my great need :
But rather fish thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power :
And keep my soul thy darling deer,
from dogs that would devour.
21 And from the Lions mouth that would
me all in sunder shiver ;
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record :
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd
and those that do endeavour
To know the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts of th' earth shall praise the
and turn to him for grace : (Lord,
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the Heaven folk
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.
29 The rich man of his goodly gifts,
shall feed and caste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust
of life by him shall raise :
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Psalm xxiiij. W. W.

The Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
And though I were even at death's door
yet would I fear none ill:
For with thy rod and thyshepherds crook,
I am comforted still.
Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
Through all my life thy favor is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
For he hath safely founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still.
Whose hands are harmless, and whose
no spot there doth desire.
He shall not set on vanity,
who hath not sworn to guile.

5 Him that is such an one, the Lord
shall place in blisful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 but shame shall them beset,
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember;
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will reach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both

To them that keep his Testament,
the witness of his truth.

The Second Part.

- 10 Now for thy holy Name,
O Lord, I thee beseech,
To grant me pardon for my sin,
for it is wondrous great.
- 11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
- 12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
- 13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
- 14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
- 15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.
- 16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
- 17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
- 18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
- 19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
- 20 Let my simple pureness
me from my enemies shend:
Because I look as one of things,
that thou should'st me defend.
- 21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

- L ord be my judge and thou shalt see,
my path be right and plain:
I trust in God, and hope that he
will strength me to remain.
- 2 Prove me my God, I thee desire,
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espy.
- 3 Thy goodness laid before my face,
I shall behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

- 4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.
- 5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
- 6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.
- 7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
- 8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.
- 9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
- 10 Whose hands are heapt with craft and
their lives thereof are full: (guile
And their right hand & wrench and wile
for bribes doth pluck and pull.
- 11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
- 12 My foot is staid for all assayers,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvii. J. H.

- T he Lord is both my health and light
shall man make me dismayd?
Sith God doth give me strength & might
why should I be afraid? (strength
- 2 While that my foes with all their
begin with me to brawl,
And think to ear me up at length,
themselves have caught the fall.
- 3 Though they in camp against me lie,
my heart is not afraid:
In battle fight if they will try,
I trust in God for aid.
- 4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.
- 5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide,
within his place most pure:
And keep me forever by his side,
as on a rock most sure.

At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord alwayes.

The Second Part.

Lord hear the voice of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me help withal.
My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face saith thou so me,
Lord I will seek thy face.
In wrath turn nor thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might,
Do not betake me to the will
of them that be my foes;
For they surmise against me still,
false witness to depose.

My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last. (arr)
Trust still in God whose whole thou
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

Thou art (O Lord) my strength and
the succor which I crave: (stay)

Neglect me nor, lest I be like
to them that go to grave.
The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most High.

Repute me not among the sort
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.

For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for evermore.
To render thanks unto the Lord,
how great a cause have I,

My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.

He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

Thy people and thine heritage
Lord bless, guide, and preserve:
Increase them Lord and rule their hearts
that they may never swerve.

PSALM xxix. T. S.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.

Give glory to his holy Name,
and honour him alone:
Worship him in Majesty
within his holy throne.

His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

The voice of God doth rend and break
the Cedar-trees so long:

The Cedar-trees of Lebanon,
which are most high and strong,
And makes them leap like as a Calf,
or else the Unicorn:

Nor only trees, but mountains great
whereon the trees are born.

His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear,
charcalled is Gadeish.

It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.

The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with ever lasting peace.

PSALM xxx. J. R.

ALL laud and praise with heart and
O Lord I give to thee: (voice)
Which didst not make my foes rejoyce,
but hast eased me.

O Lord my God to thee I cry'd
in all my pain and grief:

Thou gav'st an ear and didst provide
to ease me with relief.

2 Of thy good wilt thou haſt call'd back
my ſoul from hell to ſave :

Thou didſt revive when ſtrength did lack
and keptſt me from the grave.

3 Sing praiſe ye ſaints that prove and ſee
the goodneſſe of the Lord :

In memory of his Maieſty
rejoyce with one accord.

3 For why ? his anger but a ſpace
doth laſt and ſlack again :

but in his favour and his grace
alwayes doth liſe remain.

Though gripeſ of grief and pangſ full ſore
ſhall lodge with us all night :

The Lord to joy ſhall us reſtore
before the day be liſt.

4 When I enjoy'd the world at will,
thus would I boaiſt and ſay :

True, I am ſure to feel none ill,
this wealth ſhall not decay.

7 For thou O Lord of thy good grace
haſt ſent me ſtrength and aid :

but when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might :

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (ſaid I)
if death deſtroy my dayes ?

Doſt thou declare thy Maieſty,
or yet thy truth doſt thou praiſe ?

10 Wherefore my God ſome pity take,
O Lord I thee deſire :

Do not this ſimple ſoul forſake,
of help I thee require.

11 Then didſt thou turn my grief & woe
into a chearful voice :

The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe :

My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my truſt in thee,
let nothing worke me ſhame,

As thou art iuſt deliver me,
and ſet me quit from blame.

2 Hear me O God, and ſhar anon,
to help me make good ſpeed :

be thou my rock and houſe of ſtone,
my ſence in time of need.

3 For why? ſtones thy ſtrength is tri'd
thou art my fort and tower :

For thy Names ſake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the ſnare,
which they for me have laid :

Then art my ſtrength, and all my aid
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due :

For why thou haſt redeemed it,
O Lord my God moſt true.

6 I have ſuch folk as will not part
from things to be abhorr'd :

When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel :

Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.

8 Thou haſt not left me in their hand,
that would me overcharge :

but thou haſt ſet me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take :

Mine eyes was dim, my ſight doth fail
my womb for woe doth ake.

10 My liſe is worn with grief and pain
my years in woe are paſt :

My ſtrength is gone, and through diſdain
my bones corrupt and waſe.

11 Among my foes I am a ſcorn,
my friends are all diſmaid :

My neighbors and my kiſmen born,
to ſee me are afraid.

12 As men once dead are out of mind,
ſo am I now forgot :

As ſmall eſſet in me they find,
as in a broken pot.

13 I heard the brag of all the rout,
their threats my mind did fray :

How they conſpir'd and went about
to take my liſe away.

14 but Lord I truſt in thee for aid,
not to be over-trod :

For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my liſe and age
O Lord is in thy hand :

Defend me from the wraſh and rage
of them that me wiſh and.

16 To me thy ſervant (Lord) expreſs,
and heavn thy joyful face :

And have me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for ſhar on thee I call :

but let the wicked bear the ſhame,
and in their grave to fall.

18 O Lord make dumb their lips outright
which are addiſt to liſe :

And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
hid up, full ſafe for them

That

That fear and trust in thee therefore,
before the sons of men ! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far :
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore-oppres'd :
Lo I was clean cast out of sight,
yet heardst thou my request.
23 Ye Saints love ye the Lord, I say,
the faithful he doth guide :
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart
be bold and have a lust :
For sure the Lord will take your part,
fish ye in him do trust.

PSALM xxxij. T. 5.

The man is blest whose wickedness
the Lord hath clean remitted :
And he whose sin and wickedness
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint :
My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.

5 I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.

6 The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about :
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walk aright :
I will thee guide, as I my self
have learn'd by proof and fight.

9 Be not so rude and ignorant
as is the horse and mule :
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiiij. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,

That upright men with thankful voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalms and pleasant things :
With Lute and Instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise :

4 For why his word is ever true,
his works and all his ways.

5 To judgement equity and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.

7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
fear God and keep his Law :
Ye, that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitudes
of their device and thought.

11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth choose of meek accord,
to take them as his own.

13 The Lord from heaven cast his sight,
on men mortal by birth :

14 Considering from his seat of might
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
man's heart, and doth it frame :
For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterue:
The strength of horse shall not prevaill,
the rider to preserve.

18 But to the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord
still present with us be:
And we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T.S.

I Will give laud and honor both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord
in soul, and eke in voice:
That humble men and mortifi'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.

4 For I my self besought the Lord,
he answered me again:
And me deliver'd inconceiv'd
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dash'd,
they need it not to fear.

6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pich
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much:

But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long
and lead a blessed life?

13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight as hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T.S.

I Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armor dress:
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou unto my soul mayst say
Lo, I thy help at hand.

4 Confound them with rebuke & blame,
that seek my soul to spill:

Let them turn back and flee with shame
that think to work me ill.

Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.

Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.

For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
When they think least and have no care
O Lord destroy them all:
Let them be trap'd in their own snare,
and in their mischief fall.

And let my soul in heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
My cruel foes against me rise,
to wimle things untrue:
And to accuse me they devise
of things I never knew.

Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
When they were sick I mourn'd there-
and clad my self in sack: (sore
With fasting I did faint full sore,
to pray I was not slack.

As they had been my brethren dear
I did my self behave:
As one that maketh woful chear
about his mothers grave.
But they at my disease did joy,
and gather on a rout:
Yea, abject slaves as me did toy,
with mocks and checks full stout.

The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.

Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.

And then will I give thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise,

Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causest me assault.

The third Part.

Of peace no word they think or see,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

But Lord thou seest what wayes they
cease not my grief to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.
Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me,
Let not their hearts rejoyce and cry,
There, there, all goeth crum:
Nor give them cause to say on high
we have our will on him.

Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame
that brag at me with scorn.
Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
shall praise the Lord, and say,

Great is the Lord, and doth excel,
for why, he doth delight
To see his servants prosper well,
that is his pleasant sight.

Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise alwayes.

PSALM xxxvi. J. H.

The wicked with his works unjust
doth thus persuade his heart:
That of the Lord he doth not trust
his fear is set apart.

Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.

When he should sleep, then doth he
his mischief to fulfil: (must
No wicked wayes doth he refuse,
nor nothing that is ill,

5 But Lord thy goodness doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is exprest:
Thy judgment like to seas most deep,
thou sav'st both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let nor thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall
that wicked works maintain:
They shall be overthrow'n withal,
and never rise again.

PSALM xxxvij. W. W.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
As for as green grass and flourishing herb
are cut and wither away:
So shall their great prosperity
soon pass, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else can wish in all the world,
thou needst it not to crave.
5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
shall not shine half so bright.
7 Be still therefore and stedfastly
on God see thou wait then:
Not thinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.
9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to possess:
10 Watch but a while and thou shalt see
no more the wicked train.
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his hate desire.
13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out,
their bow eke have they bent: (drawn)
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shall pierce them
which was to kill the just: (heart)
Likewise the bow shall break to shivers
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greas
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts,
makes many glad and fain.
22 For they whom God doth bless shall
the land for heritage.
And they whom he doth curse likewise
shall perish in his rage.

The Lord the just mans ways doth
and gives him good success: (guide,
to every thing he takes in hand,
he sendeth good address.
34 Though that he fall, yet is he sure
not utterly to quail,
because the Lord puts out his hand
at need and doth not fail.

35 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.

36 But gives away most liberally,
and lends whereas is need:
His children and posterity
receive of God their need.

37 Flee vice therefore and wickedness,
and vertue do embrace:

So shall God grant thee long to have
on earth a dwelling place.

38 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroyes the wicked race.

39 Whereas the good and godly men
inherit shall the land:

Having as Lords all things therein
in their own power and hand.

40 The just mans mouth shall ever speak
of matters wise and hie:
His tongue doth talk to edifie,
with truth and equity.

41 For in his heart the Law of God
his Lord doth still abide:

So that where ever he goes or walks,
his foot can never slide.

42 The wicked like a raving wolf,
the just man doth beset:

By all means seeking him to kill,
if he fall in his net.

The fourth Part.

43 Though he should fall into his hands
yet God would succour send:

Though men against him sentence give,
God would him yet defend.

44 Wait thou on God and keep his way,
he shall preserve thee then:

The earth to rule, and thou shalt see
destroy'd these wicked men.

45 The wicked have I seen most strong,
and plac'd in high degree:

Flourishing in all wealth and store,
as doth the Lawrel-tree.

46 But suddenly he past away,
and lo he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

47 Mark and behold the perfect man,
how God doth him increase:

For the just man shall have at length
great joy with rest and peace.

48 As for transgressours, wo to them,
destroy'd they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:

Who in their trouble sends them aid
of his meer grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust:

And still will save them whilst that they
in him do put their trust.

PSALM xxxvii. J.H.

Put me not to rebuke, O Lord,
in thy provoked ire:

Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me
thy hand doth press me sore:

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in:

Not any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings (Lord)
above my head are gone:

A greater load than I can bear,
they lie me sore upon.

5 My wounds stink and are festered so,
as loathsome is to see:

Which all through mine own foolishness
berideth unto me.

6 And I in careful wise am brought
in trouble and distress:

That I go wailing all the day
in doleful heaviness.

7 My loins are fill'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roar for grief of heart.

9 Thou know'st (Lord) my desire, my
are open in thy sight, (groans

10 My heart doth pine, my strength doth
mine eyes have lost their sight. (fail.

11 My lovers and my wonted friends
stand looking on my wo:

And eke my kinsmen far away
are me departed fro.

12 They that did seek my life laid snares
and they that sought the way

To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:

14 And as one dumb, that opens not
his mouth to speak wishal.

15 For all my confidence O Lord
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For when my soul did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set,
in place, a woful wight:
And che my grievous heaviness
never in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:

19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not far away:

22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM XXXIX. J. H.

I said I will look to my wayes,
for fear I should go wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a big I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.

4 My heart was hot within my brest,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out,

5 Lord number out my life and dayes
which yet I have not past,

So that I may be certifi'd,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.

8 Now Lord since things thus wise do
what help do I desire? (frame,

Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:

And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:

Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a closh that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM XL. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.

2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
unto the Lord our God.

4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud do take no part
nor such as lye and feine.

6 For Lord my God thy wondrous deeds
in greatness far do pass:
Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.

10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me,

11 That I (O Lord) should do thy mind
which thing doth like me well:

In my heart thy law I finde
 fast placed there to dwell.
 Thy justice and thy righteousness
 in great reforms I tell :
 behold my tongue no time doth cease,
 O Lord thou knowst full well.

The second Part.

If I have not hid within my breast,
 thy goodness as by stealth,
 but I declare and have exprest
 thy truth and saving health.
 I kept not close thy loving mind,
 that no man should it know :
 The trust that in thy truth I find,
 so all the Church I show.

Thy tender mercy (Lord) from me,
 withdraw thou not away,
 but let thy love and verity
 preserve me, still for ay.

For I with mischiefs many a one
 am sore beset about :
 My sins increase, and so come on,
 I cannot spy them out.

For why? in number they exceed
 the hairs upon my head :
 My heart doth faint for very dread,
 that I am almost dead.
 With speed send help and set me free,
 O Lord I thee require :

Make haste with aid to succor me,
 O Lord at my desire.

Let them sustain rebuke and shame,
 that seek my soul to spill :
 Drive back my foes, and them defame,
 that with and would me ill.

For their ill fears do them destroy,
 that would deface my name :
 Alwayes at me they rail and cry,
 sic on him, sic for shame.

Let them in thee have joy and wealth
 that seek to thee alwayes :
 That those that love thy saving health
 may say, To God be praise.

But as for me, I am but poor,
 oppress and brought full low :
 Yet thou O Lord, wilt me restore
 to health, full well I know.

For why, thou art my hope and trust,
 my refuge, help, and stay,
 Wherefore my God as thou art just,
 with me no time delay.

PSALM xli. T. S.

The man is blest that careful is
 the needy to consider :
 For in the season perillous
 the Lord will him deliver.
 The Lord will make him safe and sound
 and happy in the land :
 And he will not deliver him
 into his enemies hand.

And on his bed when he lies sick,
 the Lord will him restore :
 And thou, O Lord, wilt turn to health
 his sickness and his sore.

4 Then in my sickness thus said I,
 have mercy Lord on me,
 And heal my soul, which is full woe,
 that I offended thee.

5 Mine enemies wish'd me ill in heart
 and thus of me did say,
 When shall he die, that all his name
 may vanish quite away?

6 And when they come to visit me,
 they ask if I do well:
 But in their heart mischief they hatch,
 and to their mates it tell.

7 They bite their lips and whisper so,
 as though they would me harm,
 And cast their speeches how to trap
 me with some deadly harm.

8 Some grievous sin hath brought him to
 this sickness, say they plain :
 He is so low, that without doubt
 rise can he not again.

9 The man also that I did trust,
 with me did use deceit :
 Who at my table ate my bread,
 the same for me laid wait.

10 Have mercy, Lord, on me therefore,
 and let me be preserv'd,
 That I may render unto them
 the things they have deserv'd.

11 By this I know assuredly
 to be below'd of thee,
 When that mine enemies have no cause
 to triumph over me.

12 But in my right thou hast me kept,
 and maintained alway :
 And in thy presence place assign'd
 where I shall dwell for ay.

13 The Lord the God of Israel
 be praised evermore,
 Even so be it (Lord) will I say,
 even so be it therefore.

PSALM xlii. J. H.

Like as the hart doth breath and bray,
 the well-springs to obtain,
 So doth my soul desire alway,
 with thee Lord to remain.

2 My soul doth thirst, & would draw near
 the living God of might :
 O when shall I come and appear
 in presence of his sight!

3 The tears all times are my repast,
 which from mine eyes do slide,
 When wicked men cry out so fast,
 Where now is God thy guide?

4 Alas what grief is this to think
 what freedom once I had?
 Therefore my soul as at pits brink,
 most heavy is and sad.

When I did march in good array,
 furnished with my train,
 Unto the temple was our way,
 with songs and harps most faint.

3 My soul why art thou sad alwayes,
and freest thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which wish all speed
will haste to send relief.
4 And thus my soul within me Lord,
doth faint to chink upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all affayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to fly
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in penitence,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint & quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliii. T. 5.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why purst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and cleare thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and freest thus in my brest?
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I have deliverance

against all pain and grief:
He is my God which doth alwayes
at need send me relief.

PSALM xliiv. T. 5.

O Ur ears have heard our fathers tell,
and severently record,
Thewondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and broidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'st them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-rudd:
Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk. (heads

15 I am ashamed continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies: (words
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from
nor yet thy paths forsake, (them

Yet thou hast trod us down to dust,
where dens of dragons be:
and covered us with shade of death,
and great adversity.

If we had our Gods Name forgot,
and help of Idols sought, (out?)
Would not God then have tried this
for he doth know our thought.

Nay, nay, for thy Names sake, O Lord,
always are we slain thou:
as sheep unto the shambles sent.
right so they deal with us.

Up Lord, why sleepest thou? awake,
and leave us not for all:

Why hidest thou thy countenance,
and dost forget our thrall?

For down to dust our soul is brought,
and we now at last cast:

Our belly, like as it were glued
unto the ground cleaves fast.

Arise up therefore for our defence,
and help us (Lord) at need.

We thee beseech for thy goodness
to rescue us with speed.

PSALM xlv. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
permaneth to the King.

My tongue shall be as quick,
his honour to indite,
his the pen of any scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deckt.

Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.

Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O King.

Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.

Because thou lov'st the right,
and dost the ill detest:
God even thy God hath appointed thee
with joy above the rest.

With myrrhe and savours sweet,
thy clothes are all bespiced:
Then thou dost from thy palace pass,
therein to make thee glad.

King's daughters do attend
on thee and rich array.

At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her cloister doth sit
all deckt with beaven gold.

15 In robes well wrought with needle
and many a pleasant thing,
With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,
into the palace of the King
and there they do abide.

17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou shalt see
as Princes in all lands.

18 Wherefore thy holy Name
all ages shall accord:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlii. I. H.

THE Lord is our defence and aid/
the strength whereby we stand:
When we with war are much dismayed,
he is our help at hand. (fear)

2 Though the earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the city of our God
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whir decay:
All things against her shall rebel,
the Lord will truly slay.

6 The heathen folk the kingdom fear
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part
so as he lists at joy.

- Our hope of health with all our heart,
on Jacobs God doth lie.
Come hear & see with mind & thought,
the working of our God:
What wonders he himself hath wrought,
in all the world abroad.
By him all wars are hush and gone,
which countries did conspire:
Their bows he brake, and spears each one,
their chariots he ut with fire.
Leave off therefore (saith he) and know
I am a God most stout:
Amongst the heathen high and low,
and all the earth throughout.
The Lord of hosts doth us defend,
he is our strength and power;
On Jacobs God we do depend,
and on his might and power.

P S A L M xlvii. J. H.

- Y**E people all with one accord,
clap hands and eke rejoyce:
Be glad & sing unto the Lord,
with sweet and pleasant voice.
For high the Lord and dreadful is
with wonders manifold:
A mighty king he is truly,
in all the earth extol'd.
The people shall be made to be,
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall.
For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacobs,
his wellbelov'd one.
Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skies,
with a stupendous royal voice.
Sing praises to our God, sing praise,
sing praise, to our King.
For God is King of all the earth,
all skilful praises sing.
God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them joynd every one,
To Abrahams people for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L M xlviii. J. H.

- G**REAT is the Lord, & with great praise,
to be advanced still:
Within the city of our God,
upon his holy hill.
Mount Zion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north-side doth stand.
Within the palace thereof
God is a refuge now:

For to the King are gathered, and
together they are gone.

But when they did behold it for
they wondered, and they were
astonied much, and suddenly
were driven back with fear.

Great terror there on them did fall,
for very woe they cry:

And the women when they shall
go travel by and by:

As thou with Eastern wind the ships
upon the sea dost break:

So they were trow'd; and even as
we heard our fathers speak:

So in the city of the Lord,
we saw as it was told:

Yea in the city which our God
for ever will uphold:

O Lord, we wait and do attend
on thy good help and grace,

For which we do all times attend
within thy holy place.

O Lord, according to thy Name,
for ever is thy praise:

And thy righteousness, O Lord, is full
of righteousness, always.

To let, for thy judgments, Zion Mount
be filled with joy:

And eke of Juda grant, O Lord,
the daughters to rejoyce.

Go walk about all Zion hill,
yea round about her go:

And tell the towers that thereupon
are builded on a row.

And mark ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

For this God is our God, our God
for evermore is he:

Yea and unto the death also
our guider shall he be.

P S A L M xlix. J. H.

ALL people hearken and give ear
to that which I thus say:

Both high and low, both rich and poor
that in the world do dwell.

For why? my mouth shall make discourse
of many things right wise:

In understanding that my heart
his study exercise.

I will incline mine ears to know
the parable so dark:

And upon all my doubtful speech,
in meeter on my harp.

Why should I fear affliction,
or any careful toil:

Or else my fear which at my heels
and press my life to spoil?

For as for such as riches have,
wherein their trust is most:

Psalm L.

And they which of their creatures great,
 themselves do brag and boast.
 There is not one of them that can
 his brothers death redeem;
 Or that can give a price to God,
 sufficient for him.

It is too great a price to pay;
 none can thereto attain:
 Or that he might his life prolong,
 or nor in grave remain.
 They see wise men as well as fools
 subject unto deaths banis:
 And being dead, strangers possess
 their goods, their rents, their lands.

Their care is to build houses fair,
 and so determine sure,
 To make their name right great on earth,
 for ever to endure.

Yet shall no man always enjoy
 high honor, wealth, and rest:
 But shall at length taste of deaths cup
 as well as the brute beast.

The second Part.

And though they try their foolish
 to be most lewd and vain: (thoughts,
 Their children yet approve their talk,
 and in like sin remain.

As sheep into the fold are brought,
 so shall they into grave:
 Death shall them ear, and in that day
 the just shall Lordship have.

Their image and their royal port
 shall fade and quite decay:
 When as from house to pit they pass,
 with wo and weal away.

But God will surely preserve me
 from death and endless pain:
 Because he will of his good grace,
 my soul receive again.

If any man wax wondrous rich,
 fear not, I say, therefore:
 Although the glory of his house
 increaseth more and more.

For when he dies of all these things
 nothing shall he receive:
 His glory will not follow him,
 his pomp will take her leave.

Yet in this life he takes himself
 the happiest under Sun:
 And others likewise flatter him,
 saying all is well done.

And presuppose he live as long
 as did his fathers old:
 Yet must he needs at length give place,
 and be brought to deaths fold.

Thus man to honor God hath brought
 yet doth he not consider:
 But like brute beasts so doth he live,
 which turn to dust and powder.

PSALM L. W. W.

He mighty God,
 th' Eternal hath thus spoke,

And all the world
 he will call and provoke:
 Even from the East,
 and so forth to the West
 a From towards Sion,
 which place he liketh best.
 God will appear
 in beauty most excellent:
 Our God will come
 before that long time be spent.

3 Devouring fire
 shall go before his face,
 A great tempest
 shall round about him trace.

4 Then shall he call
 the earth and heavens bright,
 To judge his folk
 with equity and right,

5 Saying, Go ye,
 and now my Saints assemble:
 My past they keep,
 their gifts do not dissemble.

6 The heavens shall
 declare his righteousness,
 For God is judge
 of all things more and less.

7 Hear my people,
 for I will now reveal:
 Lift Israel,

I will thee nought conceal,
 Thy God, thy God
 am I, and will not blame thee;

8 For giving not
 all manner offerings to me.

9 I have no need
 to take of thee at all.

Goats of thy fold,
 or Calf out of thy stall.

10 For all the beasts
 are mine within the woods:

On thousand hills,
 cattel are mine own goods,

11 I know for mine,
 all birds that are on mountains:

All beasts are mine,
 which haunt the fields and fountains.

12 Hungry if I were
 I would not thee it tell:

For all is mine
 that in the world doth dwell.

13 Eat I the flesh
 of great Bulls or Bullocks

Or drink the blood
 of Goats, or of the flocks?

14 Offer to God
 praise and hearty thanksgiving,

And pay thy vows
 unto God ever-living.

15 Call upon me,
 when troubled thou shalt be:

Then will I help,
 and thou shalt honor me.

16 To the wicked,
 thus saith th' Eternal God,

Why dost thou preach
my laws and test abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast it to be
by discipline reformed.

My words, I say,
thou dost reject and hate,
18 If that thou see
a thief, as with thy mate,
Thou run'st with him
and so your pray do seek:
And art all one
with bands and ruffins eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou stirrest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue;
Thou didst me judge,
because I said so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey.
23 But he that trusteth
on'reth, praiseth me aye,
saith the Lord God,
and he that walketh this trace,
I will him teach.
Gods saving health to embrace.

Another of the same, by J. H.

THe God of gods the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.

2 From Zion his fair place,
his glory bright and clear:
The perfect beauty of his graces
from thence it did appear.

3 Our God shall come in haste,
so speak he shall not doubt:
before him shall the fire waste,
and tempest round about.

4 The dragons from on high
the earth below likewise
he will call forth, to judge and cry,
his folk he doth devise.

5 Bring forth my Saines, saith he,
my faithful flock to dear:

Which are in band, and league with me, I
my law to love and fear

6 And when these things are told,
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed,
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kind
that run wild on the hills:

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungered sore,
what need I ought of thine?
Such that the earth with her great store,
and all therein is mine?

13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou mayst praise my Name.

16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why dost thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst and dost agree
likewise to drive by stealth.

20 When thou dost them behold
that wives and maids defile,
Thou lik'st it is well, and waxest bold
as he that liketh most vile,

1 Thy lips thou dost apply
to slander, and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
2 Thou studi'st to revile
thy friends to thee so near
With slander thou would'st needs defile
thy mothers son most dear.
3 Hereat while I did wink,
as though I did not see:
Thou goest on still, and do'st think
that I am like to thee.
4 But sure I will not let
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.

5 Mark this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your help be far to finde.
6 He that doth give to me
the sacrifice of praise,
Doth please me wel: and he shall see
to walk in godly ways.

PSALM LI. W. W.

O Lord consider my distress,
and now with speed some pity take,
My sins deface, my faults redress
good Lord for thy great mercies sake.
2 Wail me, O Lord, and make me clean
from this unjust and sinful act:
And purifie yet once again
my heinous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.

5 It is too manifest alas
that first I was conceiv'd in sin:
Yea of my mother so born was
and yet vile wretch remain therein,
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the Snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy wil,

Thy constant spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy face
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit remain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low
by mine example shall see sin.

14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unloose
O Lord, which art the only key:
And then my mouth shall testify
thy wondrous works and praise always.

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart the minde oppresseth,
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice the effect.

18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things,
upon thine altar wil we lay.

Another of the same, by J. H.

HAVE mercy on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wail me more from mine offences,
and cleanse me from my sins:
For I do know my faults, and still
my sin is in mine eyes.

3 Against thee, thee alone, I have
offended in this case:
And evil have I done before
the presence of thy face.

4 That in the things that thou hast done
upright thou may'st be tried:
And eke in judgment that the doom
may pass upon thy side.

5 Behold in wickedness, my kindred
and shape I did receive:
And to my sinful mother thus
in sin did me conceive.

Psalm Lii, Lii.

1 But in the truth in inward parts
Is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

2 With hyssop, Lord, besprinkle me
I shall be cleansed so:
Wash thou me, and so I shall
be whiter than the snow.

3 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoice.

4 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:

5 O God, create in me a heart,
unsported in thy sight:
And ere within my bowels, Lord,
arise a stable spite.

6 We cast me from thy sight nor take
thy holy Spirit away:
The comforts of thy saving health
give me again I pray.

7 With thy sweet spirit establish me,
and I will teach therefore
sinners thy ways, and wicked shall
be turned to thy lore.

The Second Part.

8 O God that art God of my healths
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.

9 My lips that yet fast closed be,
do thou O Lord, unclose:
The praises of thy Majesty,
my mouth shall so disclose.

10 I would have offered sacrifices
if thou hadst pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

11 A troubled spirit is sacrifice
delightful in God's eyes:
A broken and an humble heart,
God, thou wilt not despise.

12 In thy good will deal gently, Lord,
to Sion, and withall
Grant, that of thy Jerusalem
uprear'd may be the wall.

13 Burnt offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM Lii. J. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last always?

Why dost thy mind yet still devise,
such wicked tales to warp?

Why tongue untrue in singing lies,
and tongue so full of sharp.

3 On mischief why fast thou thy mind,
and wilt not walk upright?

Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitful tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green,
shall spring and spread abroad,
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy Saints rejoice.

PSALM Liii. T. S.

The foolishman in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad;
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

6 Even there they were afraid and stood
with trembling all dismay'd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejoiced are of God.

8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

Psalm Lij, Lv.

When God his people shall restore,
that erst were captive led;
Then Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L M lv. J. H.

God save me for thy holy Name,
and for thy goodness sake:
and the strength (Lord) of the same,
I do my cause betake:

Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.

But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is laid,
the Lord doth ever stand.

With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

O Lord at length do me let free
from them that craft conspire:
And now mine eye with joy doth see
on them my heart's desire.

P S A L M lv. J. H.

God give ear and do reply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me contrain.

Because my foes with threats & cries,
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.

For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.

Such dreadful fear on me doth fall,
that I therewith do quake:
Mish' horror where'meth me withall,
that I no shift can make.

But I did say, Who will give me
the swift and pleasant wings
of some fair Dove, that I may see,
and rest me from these things?

Lo, then I would go far away,
to flee I would not cease:
And I would hide my self and say
in some great wilderness.

I would be gone in all the haies
and nor abide behind:

That I were quit and overpast
these blasts of boisterous wind.

Divide thou Lord, and from them part
their devilish double tongue:
For I have spied their City full
of rapine, strife, and wrong.

Which things both night and day
do close her as a wall: (throughout)
In midst of her is mischief, stout,
and sorrow eke withall.

Her inward parts are wicked plain:
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The second Part.

If that my foe did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.

But thou it wast, my fellow dear,
which friendship didst pretend:
And didst my secret counsel hear,
as my familiar friend.

With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.

Let death in haste upon them fall:
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

But I unto my God will cry,
to him for help I see:
The Lord will help me by and by,
and he will succour me.

At morning, noon, and even (I) pray
unto the Lord I pray:
When I so instantly have cryde,
he doth nor say me nay.

To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

The Lord that first & last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

For sure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.

Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they pass of care do wit.

While

Psalm Lvi, Lvi, Lvi.

As while they have war within their hearts
as bitter are their words :
Although their words were smooth as oil,
they cut as sharp as swords.
Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thrall to see.

But God shall cast them deep in pit,
that thirst for blood always :
He will no guileful man permit
to live out half his days.
Through such be quite destroy'd and
in thee, O God, I trust ;
I shall depend thy Grace upon,
with all my heart and lust.

PSALM lvi. J. H.

HAve mercy Lord on me I pray,
for man would me devour :
He fighteth with me day by day,
and troubleth me each hour.
Mine enemies daily enterprife
to swallow me out right :
To fight against me many rise,
O about most high of might.
When they would make me most afraid
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
Gods promise I do minde and praise,
O Lord, I stick to thee :
I do not care at all assays,
what flesh can do to me.
What things I either did or spake,
they wrest them at their will :
And all the counsel that they take,
is how to work me ill.
They all consent themselves to hide
close watch for me to lay :
They spie my paths, and snares have tide
to take my life away.
Shall they thus scape on mischief set ?
than God on them wilt stown :
For in his wrath he doth not let
to throw whole kingdoms down.
Thou seest how oft they made me flee,
and on my tears dost look :
Reserve them in a glass by thee,
and write them in thy book.
When I do call upon thy Name,
my foes away do start :
I well perceive it by the same,
that God doth take my part.
I glory to the Word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.
I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.
I will perform with heart to thee,
O God my vow always

And O Lord, all thanks to thee,
will offer thanks and praise.

My soul from death thou dost defend,
and keepst my feet upright
That I before thee may ascend
with such as live in light.

PSALM lvi. J. H.

TAke pity for thy promise sake,
have mercy Lord on me :
For why ? my soul doth her betake
unto the help of thee.

Within the shadow of thy wings
I set my self full fast :
Till mischief, malice, and like things
be gone and overpast.

I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.

From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth and might.

I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire.

Their teeth are spears and arrows long,
as sharp as I have seen :
They wound and cut with their quick
like swords and weapons keen.

Set up and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majesty and might.

They lay their net and do prepare
a privy cave and pit :
Wherein they think my soul to snare,
but they are slain in it.

My heart is set to laud the Lord,
in him to joy always :
My heart I say doth well accord
to sing his laud and praise.

Awake my joy, awake I say,
my lute, my harp, and string :
For I my self before the day,
will rise, rejoyce, and sing.

Among the people I will tell
the goodness of my God :
And shew his praise that doth excel
in heathen lands abroad.

His mercy doth extend as far
as heavens all are high ;
His truth as high as any star,
that shineth in the skie.

Set forth and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy majesty and might.

PSALM lvi. J. H.

YE Rulers that are put in trust,
to judge of wrong and right

Psalm Lix, Lx.

all your judgements true and iust,
not knowing need or might?
Nay, in your hearts ye mark and muse
in mischief to consent:
and where ye should true justice use,
your hands to bribes are bent.

The wicked sort from their birth-day
have erred on this wife:

And from their mothers womb alway
have used craft and lies.

In them the poyson and the breath
of Serpents do appear:

Yea like the Adder that is deaf,
and fast doth stop her ear.

Because she will not hear the voice
of one that harmeth well:

No though he were the chief of choice,
and did therein excel.

O God break thou their teeth at once
within their mouths throughout:

The tusks that in their great jaw-bones
like lions whelps hang out.

Let them consume away and waste,
as waters run forth right:

The shafts that they do shoot in haste,
let them be broke in flight.

As snails do waste within the shell,
and unto slime do run:

As one before his time that sell,
and never saw the Sun,

Before she thorns that now are yong
to bushes big shall grow:

The thorns of anger waxing strong,
shall take them ere they know.

The just shall joy, it doth them good
that God doth vengeance take:

And they shall wash their feet in blood
of them that him forsake.

Then shall the world shew forth & tell
that good men have reward:

And that a God on earth doth dwell,
that justice doth regard.

PSALM LIX. I. H.

Send aid and save me from my foes,

O Lord, I pray to thee:

Defend and keep me from all those
that rise and strive with me.

O Lord, preserve me from those men,
whose doings are not good:

And set me sure and safe from them
that thirst still after blood.

For lo they wair my soul to take,
they rage against me still:

Yea for no fault that I did make,
I never did them ill.

They run and do themselves prepare,
when I no whir offend:

Arise and save me from all snare,
and see what they intend.

O Lord of hosts of Israel,
arise and strike all lands:

And pity none that do rebel,
and in their mischief stand.

As they fly and seek about,
as hounds they howl and grin:

And all the City clean throughout,
from place to place they run.

They speak of me with mouth alway,
but in their lips are swords.

They greed thy death, and then would say,
what? none doth hear our words.

But Lord, thou hast their ways espied,
and laught thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

The strength that doth our foes with,
O Lord, doth come from thee: (stand)

My God he is my help at hand,
a fort of fence to me.

The Lord to me doth shew his grace
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second Part.

Destroy them not at once, O Lord,
lest it from minde do fall:

But with thy strength drive them abroad,
and so consume them all.

For their ill words & truthless tongues,
confound them in their pride:

Their wicked oaths with lies and wrong
let all the world deride.

Consume them in thy wrath, O Lord,
that nought of them remain:

That men may know throughout the world
that Jacobs God doth reign.

At evening they return apace,
as dogs they grin and cry

Throughout the streets in every place,
they run about and spie.

They seek about for man to say,
but let them not be led:

Nor finde a house wherein they may
be bold to put their head.

But I will shew thy strength abroad,
thy goodness I will praise:

For thou art my defence and God,
at need in all affairs.

Thou art my strength, thou hast me
O Lord, I sing to thee: (stand)

Thou art my fort, my fence, and aid,
a loving God to me.

PSALM LIX. I. H.

O Lord, thou didst us clean forsake
and scatterdst us abroad:

Such great displeasure thou didst take
return to us, O God.

Thy might did move the earth so sore
that it in sunder brake:

The hurt thereof, O Lord, rest ore,
for it doth bow and quake.

With heavy chance thou shalt smite
the people that are thine:

And thou hast given unto us
a drink of deadly wine.

But yet so such as fear thy Name,
a token thou didst give.

that they may triumph in the same;
because thy word is true.

So that thy might may keep and save
thy folk that favour thee:

That they thy help at hand may have,
O Lord, grant this to me.

The Lord did speak from his own place,
this was his joyful tale:

I will divide Sichem by pace
and mete our Succoth vale.

Gilead is given to mine hands
Manasses mine beside:

Ephraim the strength of all my land,
my law doth Juda guide.

In Moab I will wash my feet,
over Edom throw my shoe:

And thou Palestine oughtst fit to seek
for favour me unto.

But who will bring me at this ryde
unto the city strong?

On who to Edom will me guide,
so that I go not wrong?

Wilt thou not God, which didst forsake
thy folk, their land, and coats?

Out war in hand thou wouldst not take,
nor walk among our hosts.

Give aid, O Lord, and us relieve
from them that us disdain:

The help that hosts of men can give,
it is but all in vain. (might)

But through our God we shall have
to take great things in hand:

We will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

Regard, O Lord, for I complain,
and make my suit to thee:

Let not my words return in vain,
but give an ear to me.

From out the coasts and utmost parts
of all the earth abroad:

In grief and anguish of my heart,
I cry to thee, O God.

Upon the rock of thy great power
my woful mind repose:

Thou art my hope, my fort, and tower,
my fence against my foes.

Within thy rear I lust to dwell,
nor ever to endure:

Under thy wings I know right well
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfil the same:

With goodly gifts will be reward
all those that fear his Name.

The King shall be in health maintain,
and so prolong his days,

that he from age to age shall reign,
his covenant always.

That he may have a dwelling place,
that he may seek for eye:

O let thy mercy, truth, and grace
defend him from decay.

Then shall I sing for ever still,
with praise unto thy Name:

That all my vows I may fulfil,
and fully pay the same.

PSALM lxii. J. H.

MY soul so God shall give good heed
and him alone attend:

For why? my health and hope to speed,
doth whole on him depend.

For he alone is my defence,
my rock, my help, and aid,

He is my stay that no pretence
shall make me much dismayd.

O wicked folk, how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

Whom God doth love, ye seek always
to put him to the worse:

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

Yet still my soul doth whole depend
on God my chief desire:

From all ill fears me to defend,
none but him I require.

He is my rock, my fort, and tower,
my health is of his grace:

He doth support me that no power
can move me out of place.

God is my glory and my health,
my souls desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

O have your trust in him alway,
ye folk with one accord:

Pour out your hearts to him, and say,
Our trust is in the Lord.

The sons of men deceitful are,
on balance but a sleight:

With things most vain do them compare,
for they can keep no weight.

I trust not in wrong, robbery, nor stealth,
let vain delights be gone: (wealth)

Though goods well got flow in with
fit not your hearts thereon.

The Lord long since one thing did tell
which here to mind I call:

He spake it oft, I heard it well,
that God alone doth all.

And that thou Lord art good & kind
thy mercy doth exceed:

So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. J. H.

O God my God, I warch betime:
I come to thee in haste:

For why my soul and body both
do thirst of thee to taste.

And in this barren wilderness,
where waters therewith none:

My flesh is parcht for thought of thee,
that thou I with alone.

That I might see yet once again
thy glory, strength and might;
As I was wont it to behold
within thy Temple bright:
For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud, and praise.
And whilst I live I will not fail
to worship thee alway.
And in thy name I shall lift up
my hands when I do pray.
My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
When as in bed I think on thee,
and eke all the night tyde:
For under covert of thy wings,
thou art my joyful guide.
My soul doth surely stick to thee;
thy right hand is my power:
And those that seek my soul to stroy,
them death shall soon devour.
The sword shall them devour each one,
their carcases shall feed
The hungry Foxes, which do run
their prey to seek at need.
The King and all men shall rejoice
that do profess Gods Word:
For years mouths shall then be stoppt,
which have the truth disturb'd.

PSALM lxiv. J. H.

Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
Who wher their tongues as we have seen
men wher and sharp their swords:
They shooke abroad their arrows keen,
I mean most bitter words.
With privy sleights shoot they their
the upright men to hit. (thrust)
The just unware to strike by craft,
they care or fear no whit.
A wicked work they have decreed;
in counsel thus they cry:
To use deceit let us not dread;
what? Who can it espy?
What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
But yet all this shall not prevail;
when they think least upon.
God with his art shall sure assay
and wound them every one.
The crafts and their ill contrives withal
shall work themselves such blame.

That they which then behold their fall,
shall wonder at the same.

Then all that see shall know right well
that God the thing hath wrought:
And praise his witty works, and tell
what he to pass hath brought.
Yet shall the just in God rejoyce
still trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM lxv. J. H.

Thy praise alone, O Lord, doth raise
in Zion thine own hill:
Their vows to thee they do maintain,
and their benefits fulfil.
For that thou dost their prayers heare,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use
with pleasures that excel.
Of thy great Justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and
to stand in every shower. (stone)
The swelling seas thou dost assuage
and make their streams full still.
Thou dost restrain the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.
When that the earth is chapt and drie,
and thisteth more and more:
Then with thy drops thou dost supply,
and much increase her store.
The flood of God doth overflow,
and to doth cause to sprin:
The seed and corn which men do sow,
for he doth guide the thing.
With wet thou dost her furrows fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and blest her fruit withal.
Thou deck'st the earth of thy good
with fair and pleasant crop: (grass)
Thy clouds distill their dew upon
great plenty they do drop.
Whereby the desert shall begin
full great increase to bring:

The little hills shall joy therein,
much fruit in them shall spring.
In places plain the flocks shall feed,
and cover all the earth:
The valleys with corn shall so exceed,
that men shall sing for mirth.

PSALM lxxv. T. S.

YE men on earth in God rejoyce,
with praise for forth his Name:
Besoll his might with heart and voice,
give glory to the same.
How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.

All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shewed and set abroad.

All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.

He laid the sea like heaps on high,
therein a way they had
to foot to pass both fair and drie,
whereof their hearts were glad.

His might doth rule the world alway,
his eyes all things behold:
All such, as would him disobey,
by him shall be controld.

Ye people give unto our God,
due laud and thanks alway:
With joyful voice declare abroad,
and sing unto his praise.

Which doth endue our soul with life
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fall.

The Lord doth prove our deeds with
if that they will abide:
As workmen do when they desire
to have their metals tride.

Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
so lie in bondage fast.

The second Part.

Although (I say) thou suffer men
on us to ride and raig:
Though we through fire and water run,
of very grief and pain.

Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
so live in wealth and rest.

Into the house resort will I
to offer and to pray:
And where I will my self apply
my vows to thee to pay.

The vow that with my mouth I spake,
shall my grief and smart.

The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee
of Oxen fat and Rams:

Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed space
to praise him by and by.

18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxxvii. J. H.

HAve mercy on us Lord,
and grant to us thy grace
To shew to us do thou accord,
the brightness of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Nam:
O let the people all abroad,
extol and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad,
extol and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

PSALM lxxviii. T. S.

Let God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.

And as the fire doth melt the wax,
and winds blow smoke away:

- 10 In the presence of the Lord
the wicked shall decay.
11 But righteous men before the Lord;
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
12 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Exalt the Name of Jah our God,
and him do magnifie.
13 The same is he that is above,
within his holy place:
That father is of fatherless,
and judge of widows case.
14 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and relieves to distress.
15 When thou didst march before thy folk
th' Egyptians from among: (ness)
And broughtst them through the wilder-
which was both wide and long: (down)
16 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break in sunder.
17 Thine heritage with drops of rain
abundantly was water,
And if so be it barren waxt,
by thee it was refresh'd.
18 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou didst provide
of thine especial grace.

The second Part.

- 11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall flee and take the foile:
And women which remain at home
shall help to part the spoile.
13 And though you were as black as pots,
your hue shall pass the Dove:
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
on Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill
and in height others pass:
Yet Zion, Gods most holy hill,
doth far excel in grace.
16 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Zion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong:
The Lord also in Zion

18 In present them among.
Thou didst, O Lord, ascend on high,
and captives ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

- 18 Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he pourt on us such grace:
From day to day he is the God
of our health and rescue.

The third Part.

- 20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God will wound his enemies head
and break the hairy scalp
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbro'd
with licking of the same.
24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the danceth play,
with timbrel and with rabel.
26 Now in the Congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nephthali,
which dwell about their coast.
28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us
for ever to endure.
29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

- Yes, and strange Kings to us subdu'd
shall do like in those days:
I mean so thee they shall present
their gifts of land and praise.
30 He shall destroy the spearmens rank
the calves and bulls of might:
And cause them tribute pay, and dance
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most black shall stretch their
unto their Lord and King.

32 Therefore the Kingdoms of the earth
give praise unto the Lord :
Sing Psalms to God with one consent,
therein let all accord.

33 Who though he ride and ever hath
above the heavens bright :
Yet by the fearful thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high :
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

PSALM Lxix. J. H.

Save me, O God, and that with speed,
the waters flow full fast :
So nigh my soul do they proceed,
that I am fore ast.

3 I stick full deep in mire and clay,
whereas I feel no ground :
I fall into such floods, I say,
that I am like be drown'd.

4 With crying oft I faint and quail,
my throat is hoarse and drie -
With looking up my sight doth fail,
for help to God on high.

5 My foes that godless do oppress
my soul, with hate are led :
Remember sure they are no less
than hairs are on my head.

6 Though for no cause they vex me sore,
they prosper and are glad :
They do compel me to restore
the thing I never had.

7 What I have done for want of wit,
thou, Lord, all crimes canst tell ;
And all the faults that I commit,
to thee are known full well.

8 O God of Hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.

9 It is for thee and for thy sake
that I do bear this blame :
On sight of thee they would me make
to hide my face for shame.

10 My mother sons, my brethren all,
forsake me on a row :

And as a stranger they me call,
my face they will not know.

11 Unto thy house such zeal I bear,
that it doth pierce me much :
Their cheeks and temples at thee to rear,
and very heart doth gnash.

The second Part.

12 Though I do fast my flesh to chafing
if I do weep and moene :
Yet in my teeth this thing is cast,
they pass not thereupon.

13 If I for pain and grief of heart
in sackcloth use to walk :
Then they anon will it pervert,
thereof they jest and talk.

14 Both high and low and all the throng,
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

15 The drunkards which in wine delight
it is their chief pastime
To seek which way to work me spite,
of me they sing and time.

16 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great trust thou wilt alway
send down thine aid to me.

17 Pluck thou my feet out of the mire,
from drowning do me keep ;
From such as owe me wrath and ire,
and from the waters deep.

18 Left with the waves I should be drown'd
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.

19 O Lord of hosts to me give ear,
as thou art good and kind ;
And as thy mercy is most dear,
Lord have me in thy mind.

20 And do not from thy servant hide,
nor turn thy face away :
I am oppress'd on every side,
in haste give ear, I say.

21 O Lord unto my soul draw nigh
the same with aid repose :
Because of their great tyranny
acquit me from my foes.

The third Part.

22 That I abide rebuke and shame;
thou know it and thou canst tell :
For those that seek and work the same
thou seest them all full well.

23 When they with brags do break my
I seek for help anon :
But find no friends to ease my smart,
to comfort me nor one.

24 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withal
strong vinegar to drink.

25 Lord turn their rable to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

26 And let their eyes be dark and blind,
that they may nothing see ;
Bow down their backs and do them bind
in thralldom for to be.

27 Pour out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire.
take hold upon them all.

37 As deserts dry their house disgrace,
their off springe the expel:

That none thereof possesse their place,
nor in their tents do dwell.

38 If thou dost strike the man to tame,
on him they lay full sore:

And if that thou dost wound the same,
they seek to hurt him more.

39 Then let them heape up mischief still,
(fish they are all pervert)

That of thy favour and good will
they never have a part.

40 And raze them clean out of thy book
of life, of hope, of trust:

That for their name they never look
in number of the iust.

The fourth Part.

41 Though I, O Lord, with wo and grief
have been full sore oppress:

Thy help shall give me such relief,
that all shall be redrest.

42 That I may give thy name the praise
and shew it with a song:

I will extol the same always,
with hearty thanks among.

43 Which is more pleasant unto thee,
(such minde thy grace hath born)

Then either ox or calf can be,
that hath both hoof and horn.

44 When simple folk do this behold,
it shall rejoyce them sure:

All ye that seek the Lord, behold
your life for aye shall dure.

45 For why? the Lord of hosts doth hear
the poor when they complain:

His prisoners are to him full dear,
he doth them not disdain.

46 Wherefore the skie and earth below,
the sea with flood and stream:

His praise they shall declare and shew,
with all that live in them.

47 For sure our God will Sion save,
and Juda's cities build:

Much folk possession there shall have
her streets shall all be fill'd.

48 His servants seed shall keep the same,
all ages out of minde:

49 And there all they that love his Name,
a dwelling place shall finde.

PSALM lxx. J. H.

O God to me take heed,
of help I thee require:

O Lord of hosts with haste and speed,
help, help I thee desire.

1 With shame confound them all,
that seek my soul to spill:

Rebuke them back with blame to fall,
that think and wish me ill.

2 Confound them that apply,
and seek to work me shame:

And at my harm do laugh and cry,
so so, there goes the game.

3 But let them joyful be
in thee with joy and wealth:

Which only trust and seek to thee,
and to thy saving health.

4 That they may say always,
in mirth and one accord:

All glory, honour, laud and praise
be given to thee, O Lord.

5 But I am weak and poor,
come Lord thine aid: I lack:

Thou art my stay and help, therefore
make speed and be not slack.

PSALM lxxi. J. H.

MY Lord my God in all distress,
my hope is whole in thee:

Then let no shame my soul oppress,
nor once take hold on me,

2 As thou art just defend me, Lord,
and rid me out of dread:

Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:

Thy promise is to help always,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power.

From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of Hosts art he:

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was born:

Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:

But thou art now and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall be
thy glory and thy praise:

And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:

And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit:

And they against me do conspire,
that for my soul hid wait.

The second Part.

11 Lay hand and take him now, they said,
for God from him is gone:

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self awry,
O Lord when need shall be:

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life :
Oppress them with rebuke also,
that vain-would work me strife.

14 But I will patiently abide
thy help at all affairs
Still more and more, each time and ryde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send :
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth one
with thy good help, O God :
The saving health of thee alone,
to show and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay :
Forake me not unto mine age,
and till my head be gray.

The third Part.

19 That if thy strength & might may show
to them that now be here :
And that our seed thy power may know,
hereafter many a year.

20 O Lord thy justice doth exceed,
thy doings all may see :
Thy works are wonderful indeed,
O ! who is like to thee ?

21 Thou madst me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour dost increase,
my dignity maintain :
Yea thou dost make all strife to cease,
and comfort me again.

23 Therefore thy faithfulness to praise,
I will with viol sing.
My harp shall sound thy praise always,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee.
And eke my shoul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still :
For grief and shame do them confound,
that seek to work me ill.

PSALM lxxii. J. H.

Lord, let thy judgements to the King,
therein instruct him well
and with his son that princely thing,
Lord let thy justice dwell
That he may govern uprightly,
and rule thy folk aright.

And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace :
And eke let little hills apply,
in justice to encrease.

4 That he may help the weak and poor
with aid, and make them strong :
And eke destroy for ever more,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new-mown :
And like to drops that lay the dust,
and fresh the land new-town.

7 The just shall flourish in his time,
and all shall be at peace :
Lucid the Moon shall leave to prime,
waite, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.

10 The Lords of all the isles thereby,
great gifts to him shall bring :
The Kings of Sabe and Arabie,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.

12 For he the needy poor doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress :
He doth preserve them evermore,
and bring their soules to rest.

14 He shall redeem their lives from dread
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabas gold :
He shall be honored as a King,
and daily be extold.

16 The mighty mountains of his land
of corn shall bear such throng :
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the mountains thereunto shall pass :

pleury it shall far exceed,
and spring as green as grass.
For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israel: God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSALM lxxiii. T. S.

HOW ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yea like a fool I almost slip,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.
3 For when I saw such scillich men,
I grudge'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks, as doth a chain;
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft times out-start:
And as for worldly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men,
and ever pry'd among.

9 The heavens and the living Lord
they spare nor to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand,
These worldly things, such wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Reward'd well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness,
my sacrifice refrain?
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
mixing mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou sett'st them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are despoild, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was griev'd then,
my mind was much oppress;
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nevertheless by thy right hand,
thou hold'st me always fast:
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And so, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. I. H.

WHY art thou (Lord) so long from us
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
3 Lord call thy people to thy thought,
which have been thine so long:

The which thou hast redeemed, it brought
from bondage sore and strong.

8 Have mind therefore and think upon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

9 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

10 Amid thy congregations all,
thine enemies roar, O God:

They set as signs on every wall,
their banners spild abroad.

11 As men with axes hew down trees,
that on the hills do grow:

So shine the bills and swords of these
within thy Temple now.

12 The feeling sawd, the carved boards,
the goodly graven stones:

With axes, hammers, bills and swords,
they beat them down at once.

13 Thy place: they consume with flame,
and eke in all this toil.

The house appointed to thy Name,
they raze down to the soil.

14 And thus they say within their heart,
dispatch them out of hand:

Then burnt they up in every part
Gods house, through the land.

15 Yet thou no sign of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

16 When wilt thou (Lord) once end this
and cease thine enemies strong? (thine)

shall they always blaspheme thy Name,
and rail on thee so long?

17 Why dost thou draw thy hand back,
and hide it in thy lap?

O pluck it out and be not slack
to give thy foes a rap.

The second Part.

18 O God thou art our King and Lord,
and evermore hast been:

Yea thy good grace throughout the world
for our good help hath seen.

19 The seas therefore so deep and dead,
thy might did make them drie:

And thou didst break the Serpents head,
that he the ein d'd die.

20 Yea thou didst break the head so great
of Whales there are so fell:

And gav'st them to the folk to eat,
that in the deserts dwell.

21 Thou mad'st it a spring with streams to
from rock both hard and high:

And eke thy hand hath made likewise
deep rivers to be dry.

Both dry and eke the might are thine,
by thee they are begun:

Thou seest to serve us with their things
the light and eke the Sun:

22 Thou didst appoint the ends and south
of all the earth at our:

Both summer-heats, and winter-frosts,
thy hand hath found them out.

23 Think on (O Lord) no time forget
thy foes that thee defame:

And how the foolish folk are set
to rail upon thy Name.

24 O let no cruel beasts devour
the Turtle that is true:

Forget not alwayes in thy power
the poor that much do rue.

25 Regard thy covenant and behold
thy foes possess the land.

All sad and dark, forlorn and old,
our Realm as now doth stand:

26 Let not the simple go away,
nor yet return with shame:

But let the poor and needy eye
give praise unto thy Name.

27 Rise (Lord) let be by thee maintain'd
the cause that is thine own:

Remember how that thou blasphem'd
art by the foolish one.

28 The voice forget not of thy foes,
for the presumption he:

Is more and more increast of those
that hate thee spitefully.

P S A L M LXXV. J. H.

UNTO thee, God, will we give thanks,
we will give thanks to thee:

Sith thy name is so near, declare
thy wordrous works will we.

29 I will uprightly judge, when get
convenient time I may:

The earth is weak, and all therein,
but I her pillars stay.

30 I did to the mad people say,
Durst not so furiously:

And unto the ungodly ones,
set not your horns on high.

31 I said unto them, Set not up
your raised horns on high:

And see that you do with stiff neck,
nor speak presumptuously.

32 For neither from the eastern parts,
nor from the western side:

Nor from forsaken wilderness,
promission doth proceed.

33 For why? the Lord our God he is
the righteous judge alone:

He perreth down the one, and sets
another in the Throne.

34 For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himself doth pour abroad:

35 As for the lees and sickly dregs,
that do remain of it:

The wicked of the earth shall drink,
and suck them every whie.

But I will talk of God, I say,
of Jacobs God therefore :

And will not cease to celebrate
his praise for evermore.

In sunder break the horns of all
ungodly men will I :

For then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

PSALM LXXVI. J. H.

To all that now in Jury dwell,
the Lord is clearly known :

His name is great in Israel,
a people of his own.

At Salem he his tents hath pight,
to tarry there a space :

In Sion eke he hath delight
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the spear, and shield :

And brake the ray to overthrow
in battel on the field.

Thou art more worthy honor, Lord,
more might in thee doth lie,

Than in the strongest of the world,
that rob on mountains high.

But now the proud are spoild through
and they are faine on sleep :

Through men of war no help can be,
themselves they could not keep.

At thy rebuke, O Jacobs God,
when thou didst them reprove,

As half on sleep their chariots stood,
no horsemen once did move.

For thou art dreadful, Lord, indeed,
what man the courage hath

To bide thy fight; and doth not dread
when thou art in thy wrath ?

When thou dost make thy judgements
from heaven through the ground,

Then all the earth full sore afraid,
in silence shall be found.

And that when thou, O God, dost stand
in judgement for to speak,

To save the afflicted of the land,
on earth that are full weak,

The fury that in man doth reign
shall turn unto thy praise :

Hereafter (Lord) do thou restrain
their wrath and threats always.

Make vows, and pay them to our God,
ye folk that nigh him be :

Bring gifts all ye that dwell abroad,
for dreadful sure is he.

For he doth take both life and might
from Princes great of birth,

And full of terror is his fight
to all the Kings on earth,

PSALM LXXVII. J. H.

I With my voice to God do cry,
with heart, and hearty cheer:

My voice to God I lift on high,
and he my soot doth hear.

2 In time of grief I sought to God,
by night no rest I took :

But stretch my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more :

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes always from rest
that I always awake :

With fear I am so sore oppress'd,
my speech doth me forsake.

5 The days of old in minde I cast,
and oft did think upon :

The times and ages that are past
full many years agoe.

6 By night my songe I call to minde,
once made thy praise to show :

And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus :

So that henceforth no time he shall
be friendly unto us ?

8 What, is his goodness clean decay'd
for ever and a day ?

Or is his promise now delaid,
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?

Or shall his wrath increase so hot,
his mercies to withhold ?

10 At last I said, My weakness is
the cause of this mistrust :

Gods mighty hand can help all things,
and change it when he list.

The second Part.

11 I will regard and think upon
the working of the Lord,

Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise :

To tell his facts I will not spare,
and eke his counsel wise.

13 Thy works (O Lord) are all upright,
and holy all abroad :

What one hath strength to match thy might
of thee, O Lord our God ?

14 Thou art a God that dost forth show
thy wonders every hour :

And so dost make the people know
thy verue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm :

The sons of Jacob that descend
and Josephs seed, from harm.

16 The waters Lord perceived thee,

8 The waters saw thee well :
And they for fear away did flee,
The depths on trembling fell.

9 The clouds that were both thick and
did rain full plentifully : (black

The thunder in the air did crack,
thy shafts abroad did flie.

10 Thy thunder in the air was heard,
thy lightning from above,
With flashes great made men afraid,
the earth did quake and move.

11 Thy ways within the sea do lie,
thy paths in waters deep :

Yet none can there thy steps espie,
nor know thy paths to keep :

12 Thou ledst thy folk upon the land,
as sheep on every side :

Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. R. H.

Attend my people to my law,
and to my words incline :

1 My mouth shall speak strange parables,
and sentences divine.

2 Which we our selves have heard and
even of our fathers old : (learn'd

And which for our instruction
our fathers have us told.

3 Because we should nor keep it close
from them that should come after :
Who should Gods power to their race
and all his works of wonder. (praise

4 To Jacob he commandment gave,
how Israel should live :

Willing our fathers should the same
unto their children give.

5 That they and their posterity
that were nor sprung up tho,
Should have the knowledge of the law
and teach their seed also.

6 That they might have the better hope
in God that is above :
And nor forget to keep his laws,
and his precepts in love.

7 Nor being, as their fathers were,
rebell'ing in Gods sight :
And would nor frame their wicked hearts
to know their God aright.

8 How went the people of Ephraim
their neighbors for to spoil :
Shooting their darts in day of war,
and yet they took the spoil :

9 For why ? they did not keep with God
the covenant that was made :
Nor yet would walk or lead their lives
according to his trade.

10 But put into oblivion,
his counsel and his wil :
And all his works most magnifick
which he declared still.

The second Part.

11 What wonders to our fore-fathers
did he himself disclose :

In Egypt land within the field,
that call'd is Thabnos ?

12 He did divide and cut the sea,
that they might pass at once :
And made the waters stand as still
as doth an heap of stones.

13 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.

14 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.

15 He drew out rivers out of Rocks
that were both dry and hard :
Of such abundance, that no floods
to them might be compar'd.

16 Yet for all this against the Lord
their sin they did encrease :
And stirred him that is most high,
to wrath in wilderness.

17 They tempted God within their hearts
like people of miftrust,
Requiring such a kind of meat,
as served to their lust.

18 Saying with murmuration,
in their unfaithfulness :
What ? can this God prepare for us
a feast in wilderness ?

19 Behold he strake the stony rocks,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?

20 When God heard this he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third Part.

21 Because they did not faithfully
believe, and hope that he
Could always help and succor them
in their necessity.

22 Wherefore he did command the clouds
forthwith they brake in sunder :

23 And rain'd down Manna for them to
a food of mickle wonder. (eat

24 When earthly men with Angels food
were fed at their request :

25 He bad the East winde blow away,
and brought in the South-West.

26 He rain'd down flesh as thick as dust,
and fowls as thick as sand :

27 Which he did cast amid the place,
where all their tents did stand,

28 Then did they eat exceedingly,
and all men had their fill :

29 Yet, more and more they did desire
to serve their lusts and wils.

30 But as the meat was in their mouths
his wrath upon them fell :

31 And slew the flower of all their youth
and choise of Israel.

Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
Their days therefore be shortened,
and made their honour vain:
Their years did waste and pass away,
with terror and with pain.
But ever when he plagued them,
they sought him by and by:
Remembering that he was their strength
their help and God most high.
Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongues, & in their hearts
dissembled every word.

The fourth Part.

For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
Yet was he still so merciful,
when they deserv'd to die:
That he forgave them their misdoings,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
Considering they were but flesh;
and even as a wind,
Passing away, and cannot well
return by his own kind.
How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
Yet did they turn again to sin,
and tempted God oft-often:
Prescribing to the holy Lord,
what things they would have done.

Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth Part.

Nor how he did commit their crimes
unto the caterpillar:
And all the labour of their hands
he gave to the grasshopper. (vines)
With hail-stones he destroyed their
vines, that they were all lost.

And not so much as wild fire trees,
but he consum'd with frost.

43 And yet with hail-stones once again
the Lord their cattel smote:
And all their flocks and herds likewise
with thunderbolts did hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.

51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

53 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both life and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.

54 And brought them out unto the coast
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his Will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hil-athens,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much desert.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for so stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wrook with his harings

Psalm Lxxix, Lxxx.

63 Their young men were devour'd with
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to be none.
65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With Emrod's in their hinder parts,
he strake his enemies all;
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did restore:
As for the tribe of Ephraim,
he would in no wise choose.
68 But chose the tribe of Judah,
whereas he thought to dwell.
Even the noble mount Zion,
which he did love so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the fields of sheep.
71 As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM Lxxix I. H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they despoil.
The houses of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.
Their blood throughout Jerusalem,
as waters spile they have:
So that there is not one of them
to lay their dead in grave.
Thus are we made a laughing-stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
With us, O Lord, thus in thine ire,
against us ever come:
And shew thy wrath as hot as fire,
thy folk for to consume?
Who whose people pierce the same,
which did thee never know:
All Gentiles that call not on thy Name,
consume and overflow.

7 For they have got the upper hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pity show:
And as it is Lord in all afflictions,
for we are weak and low.

THE SECOND PART.

9 O God that giv'st a'll health and grace,
on us declare the same:
Weigh not our works, our sins defect,
for honor of thy Name.
10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoice and cry,
where is their God become?
Require (O Lord) as thou see'st good;
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despite.
11 Receive into thy fight in haste,
the clamour, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM Lxxx. I. H.

Thou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
3 Thou Lord, I say whose fear is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin,
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts, of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrow weeds
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

Thou hast made a very swift
 to those that dwell about:
 and they our foes do love a life,
 they laugh and jest it out:
 O take up Lord unto thy grace,
 convert our hearts to thee:
 new forth to us thy joyful face,
 and we full safe shall be:
 from Egypt where it grew not well,
 thou broughtst a vine that dear
 the heathen folk thou didst expel,
 and thou didst plant it there:
 Thou didst prepare for it a place,
 and set her roots full fast:
 the it did spring and grow apace,
 and fill'd the land as last.

The second Part.

11 The hills were covered about
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.
 12 Why then didst thou her walls destroy?
 her hedge pluckt up thou hast:
 that all the folk that pass thereby,
 thy vine may spoil and walk.
 13 The Boar out of the wood so wild,
 doth dig and root it out:
 The furious beasts out of the field
 devour it all about.
 14 O Lord of hosts, return again,
 from heaven look betime:
 behold, and with thy help sustain
 this poor vineyard of thine.

15 Thy plant, I say thine Israel,
 whose thy right hand hath set,
 The same which thou didst love so well,
 O Lord, do not forget.
 16 They lop and cut it down apace,
 they burn it eke with fire:
 And through the frowning of thy face,
 we perith in thine ire.
 17 Let thy right hand be with them now
 whom thou hast kept so long:
 And with the son of man whom thou
 to thee hast made so strong.
 18 And so when thou hast set us free,
 and saved us from shame:
 Then will we never fall from thee,
 but call upon thy Name.

19 O Lord of hosts through thy good
 convert us unto thee: (grace)
 hold us with a pleasant face,
 and then full safe are we.

PSALM lxxxi. J. H.

BE light and glad, O God rejoice,
 which is our strength and stay:
 joyful and lift up your voice,
 to Jacobs God, I say.
 Prepare your instruments most meet,
 some joyful Psalm to sing:
 strike up with trumpet and Lute so sweet,
 on every pleasant string.

3 Blow as it were in the new Moon
 with trumpets of the best:
 As it is used to be done
 at any solemn feast.
 4 For this is unto Israel,
 a statute and a trade:
 A law that must be kept full well,
 which Jacobs God hath made.
 5 This shall with Joseph was decreed,
 when he from Egypt came:
 That as a witness all his seed
 should still observe the same.
 6 When God I say, had so prepar'd
 to bring him from that land:
 Whom the speech which he had heard,
 he did not understand.

7 I from his shoulders took (saith he)
 the burthen clean away:
 And from the furnace quit him free
 from burning brick of clay.
 8 When thou in grief didst cry and call,
 I help'd thee by and by:
 And I did answer thee withal
 in thunder secretly.
 9 Yea at the waters of disorder
 I did thee tempt and prove:
 Whereas the goodness of the Lord
 with murmuring thou didst move.
 10 Hear, O my folk, O Israel,
 and I assure it thee:
 Regard and mark my words full well,
 if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
 of any land abroad:
 Nor in no wise to bow or serve
 a strange or foreign god.
 12 I am the Lord thy God, and I
 from Egypt set thee free:
 Then ask of me abundantly,
 and I will give it thee.
 13 And yet my people would not hear
 my voice when that I spake:
 Nor Israel would not obey,
 but did me quite forsake.
 14 Then did I leave them to their will,
 in hardness of their heart,
 To walk in their own counsel still,
 themselves they might pervert.
 15 O that my people would have heard
 the words that I did say:
 And eke that Israel would regard,
 to walk within my way!
 16 How soon would I confound their foes
 and bring them down full low:
 And turn my hand upon all those,
 that would them overthrow!
 17 And they that at the Lord do rage,
 as slaves should seek him still,
 But of his folk the time and age
 should flourish ever still.
 18 I would have led them in the light
 and finet of the moon:

And made the rock with many drops,
that they their fills should eat.

PSALM lxxxii. I. H.

A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.

How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?

Whereas of due you should defend
the fatherless and weak:
And when the poor men doth commend,
in judgement justly speak.

If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.

For lo, even now, the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.

But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

Up, Lord, and let thy strength be known
and judge the world with might:
or why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.

For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.

Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.

They all conspire within their hearts,
how they may thee withstand:
Against the Lord to make a part,
they are in league and band.

The stem of all the Edomites,
the Ishmaelites also,

The Hagarenes and Moabites,
with divers others mo.

7th Geshai with Ammon, and likewise
doth Amalek conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ashur-ake is well afraid,
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:

As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Ender didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part,

11 Make them now and their Lords appear
like Zeb and Qreb than:
As Zeba and Zalmunna were
the Kings of Midian.

12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast,
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to be away.

14 Like as the fire with rage and fume,
the mighty forests spils:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxxiv. I. H.

How pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!

2 My Soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the Gullow hath a nest
wherein to keep her young.

These birds fall night shine After may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God and eke my King.
O they be blessed that may dwell
within thy house always :
For they all times thy facts do tell,
and ever give thee praise.
Yea happy sure likewise are they
whose day and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.
As they go through the vale of tears,
they dig up fountains still :
That as a spring it all appears,
and thou their pits dost fill.
From strength to strength they walk full
no faintness there shall be :
And so the God of gods at last
in Zion they do see.
O Lord of hosts to me give heed,
and hear when I do pray :
And let it through thine ears proceed,
O Jacobs God, I say.
O Lord our shield, of thy good grace
regard, and so draw near :
regard, I say, behold the face
of thine anointed dear.
For why ? within thy Courts one day
is better to abide,
Then other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
For God the Lord, light and defence,
will grace and worship give :
And no good thing shall be with-hold
from them that purely live.
O Lord of hosts, that man is blest,
and happy sure is he,
that is perswaded in his breast,
to trust all times in thee.

PSALM LXXXV. J. H.

Thou hast been merciful indeed,
O Lord unto thy land :
For thou restoredst Jacobs seed,
from thraldome out of hand.
The wicked ways that they were in
thou didst them clean remit :
And thou didst hide thy peoples sin,
full close thou coveredst it.
Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turn thee from thy rage,
with them to be at one.
O God our health do now convert
thy people unto thee :
For all thy wrath from us spurs,
and angry cease to be.
Why shall thine anger never end,
but still proceed on us ?
And shall thy wrath it self extend
upon all ages thus ?

Will show us rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee ?
O Lord on us do thou declare
thy goodnesse to our wealth :
Shew forth to us, and do not spare
thine aid and saving health.
I will heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishness.

For why this help is still at hand
to such as do him fear :
Whereby great glory in our land
shall dwell and flourish there.
For truth and mercy there shall meet
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.
As truth from earth shall spring apace
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven high.
Yea God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring.
Before his face shall justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

PSALM LXXXVI. J. P.

Lord bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.
Preserve my soul, because my ways
and doings holy be :
And save thy servant, O my Lord,
that puts his trust in thee.
Thy mercy (Lord) on me expressed
defend me eke withall :
For through the day I do not cease
on thee to cry and call.
Comfort (O Lord) thy servants souls,
that now with pain is pin'd :
For unto thee (Lord) I extoll
and lift my soul and mind.
For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful
to all that call on thee.
O Lord likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.
In time when trouble doth me move,
to thee I do complain.
For why ? I know and well do prove,
thou answerest me again.
Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
before thy face on knees shall fall,
and glorify thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou workst wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joya my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorify thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou hast my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their fight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and che
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaide thou art I.

17 On me some signe of favour show:
that all my foes may see,
And be ashamed, because (Lord) thou
doest help and comfort me.

P S A L M Lxxvii. J. H.

Thar City shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.

5 Lo, Palestine and Tyre also,
with Ethiopie likewise:
A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters, with such as sing,
there in great pleasy be:
My fountains and my pleasant springs
are compass all in thee.

P S A L M Lxxviii. J. H.

L Lord God of health, the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cast away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy storm against me rise,
my soul to vex and trie.

9 Thou part'st my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fall through grief and
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee always
do cry and call apace:

The second Part.

prayer etc ere it be day
shall come before thy face:
Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
I am afflicted, dying still,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
The furies of thy wrathful rage
fall sore upon me fall:
Thy terrors etc do not assuage,
but me oppress withall.
All day they compass me about,
as waters at the tide:
And all at once with flames full stout
beset me on each side.
Thou ferrest far from me my friends
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

PSALM LXXXII. J. H.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
To mine elect, O Lord, I made
a covenant and behest:
My servant David to persuade,
I swore and did protest.
Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy Throne alway,
from age to age to last.
The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
Lord God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
The raging sea by thine advice,
thou rearest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
And thou thy foes with mighty arm
hast scatter'd all abroad.

The heavens are thine, & still have been
likewise the earth and land:
The world, and all that is therein,
thou foundedst with thy hand:
Both North & South, with East & West
thy self didst make and frame:
Both Tabor mount, and the Hermon
rejoyce and praise thy Name.

Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high:
In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

That folk is blest that knows aright
thy present power O God:
For in the favour of thy sight
they walk full life abroad.
For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.
For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodness etc that hath us paid,
shall lift our horn on high.
Our strength that doth defend us well
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.
Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou lay to them
thy mind to make them know.
A man of might I have crept
your King and guide to be
And set him up whom I elect,
among the folk to me.

The third Part.

My servant David I appoint,
whom I have searched out:
And with my holy oyl anoint
him King of all the rout.
For why? my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.
The enemies shall not him oppress
they shall him not devour:
Ne yet the sons of wickedness
on him have any power.
His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.
My truth and mercy etc withal,
shall still upon him lie:
And in my name his horn etc shall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land :
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs :
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told :
My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure :
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve :
And of my judgements have none awe,
nor will not them observe.

32 Or if they will not use aright
my statutes to them made :
And let all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forego.

35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that perform will I :
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the sicle
for ever standeth fast :
A faithful witness from on hie,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest cheer :
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with
his wall thou dost confound : (might)

Thou bearest eke his bulwarks down,
and break'st them to the ground :
42 That he is fore destroy'd and torn,
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast slied up,
that him so fore annoy :

And all his foes that him devour,
lo thou hast made to joy.

44 His sword's edge thou dost take away
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste ;
his throne, his joy, his mirth,
By thee are overthrownd, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days,
And rais'd of him an ill repose,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?

And shall thine anger still alway,
as fire consume and burn ?

48 O call to minde, remember then,
my time consumed fast :

Why hast thou made the formes of men
as things in vain to waste ?

49 What man is he that lieth here,
and death shall never see ?

Or from the hand of Hell his soul
shall he deliver free ?

50 Where is O Lord thine old goodnesse,
so oft declar'd before,

Which by thy truth and uprightness
to David thou hast swore ?

51 The great rebukes to minde I call,
that on thy servant lie :

The railings of the people all
borne in my brest have I :

52 Wherewith O Lord thine enemies
blasphemed have thy Name :

The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye :

Through sicle and earth, and all the coasts
Amen, Amen, I say.

PSALM XC. I. W.

THOU Lord hast been our sure defence,
our place of ease and rest :

In all times past, yea so long since,
as cannot be express.

3 Ere there was made mountain or hill,
the earth and world abroad :

From age to age, and always still,
for ever thou art God.

4 Thou grindest man through grief and
to dust, or clay, and then,

And then thou rais'st again, & return
again ye sonnes of men.

The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.
6 Which in the morning shines full
but fadeth by and by: (bright
And is cut down ere it be night.
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy severer wrath and fume
we are full sore afraid.
8 The wicked works that we have wrought
thou seest before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do
thereof doth nought remain: (waste,
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The Second Part.

11 Yet of this time the strength & chief
the which we count upon,
is nothing else but painfull grief,
and we as blasts are gone. (there
12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear
on thy servants light:
And shew unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xcii. J. H.

HE that within the secret place
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold
I to the Lord will cry:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the feare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desire
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee:
And in the highst I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of years and daies of
I will fulfill his time: (wealth
The goodnesse of my living health
I will declare so him.

PSALM xcii. J. H.

IT is a thing both good and
to praise the highest Lord

And to thy Name, O thou most High,
so sing with one accord.

To shew the kindness of the Lord,
besime ere day be light :

And he declare his truth abroad,
when it doth draw to night.

Upon ten-stringed instruments,
on Lute and Harp so sweet :

With all the mirth you can invent,
of instruments most sweet.

For thou hast made me to rejoyce
in things so wrought by thee :

And I have joy in heart and voice,
thy handy-works to see.

O Lord, how glorious and how great,
are all thy works so stout :

So deeply are thy counsels set,
that none can rry them out.

The man unwise hath not the wit,
these things to pass to bring :

And all such fools are nothing fit
to understand this thing.

When so the wicked at their will,
as grass do spring fall fast :

They when they flourish in their ill,
for ever shall be waste.

But thou art mighty, Lord, most High,
yea thou dost raise therefore :

In every time eternally,
both now and evermore.

For why ? O Lord behold and see,
behold thy foes I say :

How all that work inquiry,
shall perish and decay.

But thou like as an Unicorn
thou lift mine horn on high :

With fresh and new prepared oy'e,
thine oymned King am I.

And of my foes before mine eyes
shall see the fall and shame :

Of all that up against me rise,
mine ears shall hear the same.

The just shall flourish up on high,
as Date-trees bud and blow :

And as the Cedars multiply,
in Libanus they grow.

For they are planted in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

And in their age much fruit shall bring
both far and well be seen :

And pleasantly both bud and spring,
with boughs and branches green.

To shew that God is good and just,
and upright in his will :

He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

The Lord as King aloft doth reign
with glory goodly dight :

And he to shew his strength most main,
hath girt himself with might,

The Lord likewise the earth hath made
and shaped it so sure;
No might can make it move or fade,
at day it doth endure.

3Ere that the world was made or wrought
thy seat was set before :

Beyond all time that can be thought
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise :

The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though less do rage and swell :

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend :

For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee :

Sith vengeance doth to thee belong,
declare that all may see,

2 Set forth thy self, for thou of right
the earth dost judge and guide :

Reward the proud and men of might
according to their pride,

3 How long shall wicked men bear sway,
with lifting up their voice ?

How long shall wicked men, I say,
thus triumph and rejoyce ?

4 How long shall they with brags burst
and proudly prate their fill ? (out

Shall they rejoyce that be so stout,
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore :

Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy :

They slay the children fatherless,
and none doth put them by.

7 And when they take those things in hand
this talk they have of thee :

Can Jacobs God this understand ?
nash, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern :

Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear :

He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct
and make them understand :

Shall he not then your deeds direct ?
how can you scape his hand ?

The second Part

(mas)

11 The Lord doth know the thonges of
his heart he sees full plain:

The

The Lord (I say) man's thoughts doth scan
and findeth them but vain.

12 But Lord that man is happy fate,
whom thou dost keep in awe:

And through correction dost procure
to reach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:

When wicked men shall be suppress'd,
and fall into the pit.

15 For sure, the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand
against the curst train?

Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:

My soul and life had now been laid
almost as low as hell.

18 When I did say my foot did slide
I now am like to fall:

Thy goodness, Lord, did so provide
to stay me up withal.

19 When with my self I mused much,
and could no comfort find:

Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy self and draw
with wicked men to fit?

Which with pretence instead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are rise,
to shed the guiltless blood.

22 But yet the Lord he is to me
a strong defence or lock:

He is my God, to whom I flee,
he is my strength and rock.

23 And he shall cause their mischief all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSALM xcvi. J. H.

○ Come let us lift up our voice,
and sing unto the Lord:

In him our rock of health rejoice
let us with one accord.

2 Yes let us come before his face,
to give him thanks and praise:

In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:

A King above all gods, throughout
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:

The tops of hills thus are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God;
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:

As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see
yet still they would me move.

10 Twice twenty years they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I swore, when that my wrath
was kindled in my breast,

That they should never tread the path
to enter in my rest.

PSALM xcvi. J. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth

sing unto him with one accord,
all people on the earth.

2 Yes sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen etc declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might
and worthy praise alway:

And he is to be dread of right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour the do dwell
for aye before his face:

Both power and might likewise shall
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship etc I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not again,
the Lord doth reign above :
Yes, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might :
To judge the nations every one
with equiry and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce :
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

P S A L M xcvii. J. H.

The Lord doth reign, whereas y^e earth
may joy with pleasant voice :
And the heavies with joyfull mirth
may triumph and rejoyce.
1 Both clouds and darkness eke do swell
and round about him bear :
Yes right and justice ever dwell,
and bide about his seat.

2 Yes fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
about in every place.
3 His lightnings eke full bright did blaze
and to the world appear :
Whereas the earth did look and gaze,
with dread and deadly fear.

4 The hills like wax did melt in sight
and presence of the Lord :
They fled before that Rulers might,
which guideth all the world.
5 The heavens eke declare and shew
his justice forth abroad :
That all the world may see and know
the glory of our God.

6 Confusion sure will come to such
as worship idols vain :
And hee to those that glory much,
shall shew his power to maintain.

7 For all the idols of the world
which they as gods do call,
shall see the power of the Lord,
and down to him shall fall.

8 When joy shall men hear this thing,
and praise shall rejoyce.

For at thy judgments they shall sing
and make a pleasant noise :
10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just
with pleasure for his part :
Great joy with gladness, mirth, and just
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

P S A L M xcviii. J. H.

0 Sing ye now unto the Lord,
a new and pleasant song, (world)
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour :
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice stow,
in all the heavens fight.

4 His grace and trust to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :

Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalms :
Rejoyce before the Lord our King,
with Trumpets and with Shalms.

7 Yes let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their filis,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight :
And rule the people mightily
with justice and with right.

P S A L M xcix. J. H.

The Lord doth reign, although at it
the people rage full sore :

Yes he on Cheraims doth sit,
though all the world doth roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

Let all men praise thy mighty Name.

for it is fearfull rare:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them wel,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.

8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

A L l people that on earth do dwell,
sing to the Lord with cheerful voices:
all him serve with fear, his praise forth tel,
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his Name alwaies,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth as all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

I N God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

PSALM C. N.

I Mercy will and judgment sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walks
in pursueth of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:

4 From me shall part the froward heart
none evil will I see.

5 Him will I stroy that standereth
his neighbour privily:
The lousy heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.

7 I will no guilfull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Besides I will destroy even all
the wicked of the land:
That I may from Gods City cur,
the wicked workers hand.

PSALM CII. N.

O Hear my prayer, Lord, and let
my cry come unto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth rise, so do
my days consume and fall.

4 And as an heath my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
so I am such an one:

I watch, and as a Sparrow on
the house top am alone.

8 Lo daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread
my hunger I have filld:

And mingled have my drink with teares
that from mine eyes have filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forever is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the King, on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth below.
20 That of the mourning captive he
might hear the woful cry:
That he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
abated in the way:
And sorrow he hath cut my daies
thus I therefore did say:
24 My God in midst of all my daies
now take me not away:
25 My years endure eternally,
from age to age I say.
26 Thus the foundations of the earth
before all times hath laid:
And the heavens are the work
of his shining hands have made

26 Yes they shall perish and decay:
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy years do never see.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not see:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'd.

6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His ways and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all.
As far as is the South-east
full distant from his fall.

The Second Part.

- 13 And look what pite parents dear
wore their children bear:
Like pite beareth God to such
as worship him in fear.
14 The Lord that made us knows our
our mold and fashion just: (shape,
How weak and frail our nature is,
and how we are but dust.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose gloss & beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their children children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperially
he governs all the world.
20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM clv. W. K.

MY soul praise the Lord,
speak good of his Name:

O Lord our great God,
how dost thou appear
so passing in glory,
that great is thy fame!
Honour and Majesty
in thee shine most clear,
With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

His chamber-hangings lie
in the clouds full sure
which as his chariot
are made him to bear.

And there with much swiftness
his course doth endure,
(Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Herakles to go:
And lightnings to serve
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointed
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
nor shall they pass
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The Second Part.

- 10 He sendeth the Springs
to strong streams, or lakes
Which run do full (swift
among the huge hills.
11 Where both the wild asses
their thirst oft times take,
And beasts of the mountains
thereof drink their fill.
12 By these pleasant Springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall utter.

19 The mountains to moists,
 the clouds he doth lift:
 The earth with his Works
 is wholly replent.
 20 So as the brute carrell
 he doth not refuse:
 But grass doth provide them,
 and herb for man meate.
 21 Yea bread, wine, and oyle
 he made for man sake:
 His face to refresh,
 and heart to make strong.
 22 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourish
 that grow up so long.
 23 In these may birds build,
 and make there their nests:
 In firre-trees the Storke
 remain and abide.
 24 The high hills are succours
 for wild goats to rest:
 And eke the rocks stony
 for Goats to hide.
 25 The Moon then is set
 her seasons to ran:
 The daies from the nights
 thereby to discern:
 And by the descending
 also of the Sun,
 The cold from heat alway
 thereby we do learn.
 26 When darkness doth come:
 by Gods will and power:
 Then creep forth do all
 the beasts of the wood.
 27 The Lions range roaring
 their prey to devour:
 But yet it is thou Lord
 which givest them food.
 28 As soon as the Sun
 is up, they retire:
 To couch in their dens
 then are they full faine:
 29 That man to his work may
 as right doth require:
 Till night come and call him
 to take rest again.
 The third Part.
 30 How sundry O Lord,
 are all thy works found?
 With wisdom shall great
 they are indeed wrought:
 Sollicit the whole world
 of thy praise doth sound:
 And as for thy riches,
 they pass all mens thoughts.
 31 So is the great sea,
 which large is and broad:
 Where things that creep swarm,
 and beasts of each sort.
 32 There both mighty ships sail,
 and some lie at road:

The Whale huge and monstrous
 there also doth sport.
 33 All things on thee waite,
 thou dost them relieve:
 And thou in due time
 full well dost them feed.
 34 Now when it doth please thee
 the same for to give:
 They gather full gladly
 those things which they see,
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 35 But sore are they troubled
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 36 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue:
 Then are they created,
 as thou hast decreed:
 And dost by thy goodness
 the drie earth renew.
 37 The praise of the Lord
 for ever shall last:
 Who may in his works
 by right well rejoyce:
 38 His looks can the earth make
 to tremble full fast:
 And likewise the mountains
 to smoke at his voice.
 39 To this Lord and God,
 sing will I alway:
 So long as I live,
 my God praise will I:
 40 Then am I most certain
 my words shall him please:
 I will rejoyce in him,
 to him will I cry.
 41 The sinners, O Lord,
 consume in thine ire:
 And eke the perverse,
 them root out with shame:
 But as for my soul now,
 let it still desire,
 And say with the faithful,
 praise ye the Lords Name:

PSALM cxv. N.

Give praises unto God the Lord,
 and call upon his Name:
 Among the people eke declare
 his works to spread his fame:
 2 Sing ye unto the Lord I say,
 and sing unto his praise:
 And talk of all his wondrous works
 that he hath wrought alwaies.
 3 In honour of his holy Name
 rejoyce with one accord:
 And let the heart also rejoyce
 of them that seek the Lord.

Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

1 The wondrous works that he hath done
keep still in mindfull heart:

Ne let the judgments of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is I say,
the mighty Lord our God:
And his most rightfull judgments are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
so thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode: (land
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he strow'd the store:
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks, whose soul
the iron peire'd also.

18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultless truth did trie.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway:
And of his substance made him have
the rule and all the day.

22 That he might to his will instruct
the Princes of the land:
And wisdom lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did entreat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
instead of brighter day:
And unto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.

34 He spake, then Grasshoppers did
and Grasshoppers abound:
35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.

37 With gold & silver he them brought
from Egypt land to pass:

And in the number of their Tribes
no feeble one there was:
88 Egypt was glad and joyfull then
when they did the need depart:
For terror and the feat of them
was slain upon their heart.
89 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
90 They asked, and he caused Quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress:
91 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.
92 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.
93 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
94 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
95 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.
P S A L M Cvi. N.
Praise ye the Lord, for he is good,
his mercy dureth for aye:
96 Who can express his noble acts,
or all his praise display?
97 They blessed are that judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.
98 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
99 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.
100 Both we, and eke our fathers all
have sinned every one:
We have committed wickedness,
and lowly we have done.
The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all
yet did not understand.
101 For yet thy mercies multitude
did keep in thankful mind:
102 At the sea, yea the red sea,
scelless most unkind.

8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despightfull foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressours whelm'd
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot:
And for his counsel and his will
they did neglect to wait.
14 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to have:
But waiting Jeannesse therewithall
unto their souls he gave.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a Calf,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Beal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his fire inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was impured unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slew the people tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay:
38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.
Whom they to Canaan idols thou
offred with wicked hand:
And so with blood of innocency
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:

And with their own in ventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they)

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stand
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsell they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in distresse
he hearkned to their cry.
45 He call'd to minde his covenants,
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

P S A L M. cvii. W. K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did finde them out.
4 They wandred in the wilderness,
and strayed from the way,
And found no city where to dwell,
that serve might for their stay.
5 Whose thirst and hunger was so great
in these deserts so void:

That

That faintne's did them sore assault,
and eke their souls annoy'd.
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might in a City go,
and there also abide.

8 Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to taste such troublous forms
as iron chains do threaten.

The second part.

11 For that against the Lords own words
they sought for to rebel:
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.

14 For he from darkness out them brought
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.

18 Their souls so much did loath al meat
that none they could abide:
Whereby death had them almost caught,
as they full truly cri'd.

19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.

20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before.

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The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifices
with thanks and also fear:
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and bristle barks
into the seas descend:
Their merchants through fearful floods
to compass and to end.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormy wind
arise in a rage:
And stirreth up the furies so,
that nought can them assuage.

26 Then are they lifted up so high
the clouds they seem to gain:
And plunging down the depth untill
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wic bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.

29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.

33 For running floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.

34 A fruitful land with pleasures deck'd,
full barren he doth make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again, the wilderness full rade
he maketh fruit to bear:
With pleasant springs of water clear,
though none before were there.

16 Wherein such hungry souls are set,
as he doth freely chaste:
That they a City might them build,
to dwell in for their ase.

17 That they may sow their pleasant land
and vineyards also plant,
To yeild them fruit of such increase,
as none may seem to want.

18 They multiply exceedingly,
the Lord doth bless them to:
Who doth also the bruit beasts make
by numbers great to grow.

19 But when γ faithfull are low brought
by the oppressors flour:
And minish do through many plagues
that compass them about.

20 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

21 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

22 The righteous shall behold this fight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

23 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cxviii. J. N.

God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and were
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasse mine shall be:

My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadtst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
We shall subdue our enemies,
yea he shall tread them down,

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.

2 The wicked and the guilfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
so beg and seek their bread:
Wandering out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toy! before.

12 Let there be none to pity him,
let there be none at all:

That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be deserv'd :

Their name our-blessed in the age
that after shall succeed.

14 Let not his fathers wickedness
from Gods remembrance fall :

And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for aye :

That from the earth their memory
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to stay
the wofull-hearted wight.

17 As he did cursing love, it shall
beside unto him so :

And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himself,
so it like water shall

Enter his bowels, and like oyl
into his bones besfall.

19 As garment let it be to him
to cover him for aye :

And as a girdle wherewith he
may girded be alway.

20 Lo let the same be from the Lord
the guardon of my foe :

Yea, and of those that evil speak
against my soul also.

21 But thou O Lord, which art my God,
deal thou (I say) with me

After thy Name, deliver me,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor :

And the within my pained brest
my heart is wounded fore.

The third Part.

23 Even so do I depart away,
as doth declining shade :

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees :

And all her stiness hath my flesh
enforced been to cease.

25 And I also a vile reproach
to them am made to be :

And they that did upon me look,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be :

According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :

And that thou, thou hast done it, Lord,
so shall they understand.

28 Although they curse wth spire, yet thou
shalt blest with loving voice :

They shall arise and come to shame,
thy servant shall rejoyce,

29 Let them be clothed all with shame
that enemies are to me :

And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord :

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by :

To save him from the man that would
condemn his soul to die.

PSALM cx. N.

The Lord did say unto my Lord,
sit thou at my right hand :

Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might :

Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy might
and power they shall see :

Then henceby free-will-offerings shall
the people offer thee,

Yea with an holy worshipping
then shall they offer all :

Thy birth-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repeat what he doth say :

By th^e order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay,

Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead :

And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way :

Wherefore he shall lift up on high
his royall head that day.

PSALM cxl. N.

With heart I do accord,
To praise and laud the Lord.

In presence of the just.

2 For great his works are found.
To search them such are bound.

As him do love and trust.

3 His works are glorious
Also his righteousness

It doth endure for ever.

4 His wondrous works he would
We still remember should :

His mercy faileth never,

3 Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders :
When he the heathens laud
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensue
Both judgment, right and truth,
Whereto his statutes tend :
8 They are decreed sure
For ever to endure
Which equity doth end
Redemption he gave
His people for so save :

9 And hath also required,
His promise not to faile,
But always to prevail,
His holy Name be feared.

10 Who so with heart full fain
True wisdom would strain,
The Lord fear and obey :
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxii. W. K.

The man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will appear,
And blest such as from him proceed,
3 His house with good he will maintain,
His righteousness endure shall still,

4 Unto the righteous doth arise
In trouble joy, in darkness light :
Compassion is in his eyes,
And mercy always in his sight :

5 Yea pity moveth such to lend
We doth by judgment things expend.

6 And surely such shall never fail :
For in remembrance had is he :

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain
And his estate with praise abide,
Though that the wicked man disdain,

10 Yea gnash his teeth thereat shall he
And so consume his stare to see,

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:

2 Yea blessed be always his Name.

3 Who from the rising of the Sun,
Till it return where it began,

Is to be praised with great fame,

4 The Lord all people doth surmount,
As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare
Whose dwellings in the heavens are :

6 Of such great power and force is he,
He doth abase himself we know,
Things to behold both here below,
And also in heavens above.

7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move,

8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame,

9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

PSALM cxiv. W. W.

When Israel by Gods address,
from Pharaohs land was bent
And Jacobs house the strangers left,
and in the same train went.

2 In Juda God his glory shewd,
his holiness most bright :
So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did fie :
The roaring streams of Jordans flood
recoiled backwardly.

4 As Rams afraid the mountains ships,
their strength did them forsake :
And as the silly trembling Lambs
their tops did bear and shake.

5 What aild the sea as all amaz'd,
so suddenly to fie ?

Ye rolling waves of Jordans flood,
why ran ye backwardly ?

6 Why shook ye thus as Rams afraid?
why did your strength to shake ?

Why did your tops as trembling Lambs
for fear quiver and quake ?

7 O earth confesse thy Sovereign Lord,
and dread his mighty hand :

Before the face of Jacobs God,
fear ye, both sea and land.

8 I mean the God, which from hard rocks
doth cause main floods appear :

And from the stony fount doth cause,
gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, nor to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee always.

2 Why shall the heathen stormers say
where is their God become ?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are, and gold,
works of mens hands they be :

5 They have a mouth, and do not speak,
and eyes, and do not see.

6 And they have ears joynd to their head,
and do not hear at all :

And noses eke they formed have,
and do not smell wishall,

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be farrers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I woe and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
abundantly flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:

For largely, lo, the Lord to thee
his bounty hath express'd.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him beight:
Yea, even at this present time
in all his peoples fight.
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant I,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him beight:
Yea even at this present time,
in all his peoples fight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confesse and say:

The mercy of the Lord our God
endureth still for aye.
In trouble and in heaviness
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.

The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

Better it is to trust in God,
than in mans mortal seed:

Or to put confidence in Kings,
or Princes in our need.

All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shall work their decay.

They came about me all like Bees,
but yer in the Lords Name
I quenched their thorns that were on fire
and will destroy the same.

The second Part.

Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish'd all.

The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.

The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the prebeminence,
his force is as it was.

I shall not die, but ever live
to utter and declare

The Lord his might & wondrous power,
his works and what they are.

The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to express.

This is the gate even of the Lord,
which shall not so be shut:
For good and righteous men alway
shall enter into it.

The third Part.

I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.

The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

Now help us, Lord, and prosper us,
we wish with one accord:

Blessed is he that comes to us
in the name of the Lord.

God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.

O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never part.

Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.

It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.

So should no shame my life attain,
whilst I thus set mine eyes:
And bend my minde always to muse
on thy sacred decrees.

Then will I praise with upright heart
and magnifie thy Name;
When I shall learn thy judgments fast,
and likewise prove the same.

8 And wholly will I give my self
to keep thy lawes most right.
Forfake me not for ever Lord,
but shew thy grace and might.

R B T H. The second Part.

9 By what means may a young man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:

O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,

The judgments all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no less indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aim,
thy waies how I may walk.

16 My only joy shall be so fix'd,
and on thy lawes so set:

That nothing can me so far blind,
that I thy words forget.

G I M E L. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy Word then will I keep,
both in my heart and tongue.

18 Mine eyes which were dim and shut up
so open and make bright,

Thar of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my foot-steps for to clear.

20 My Soul is ravish'd with desire,
and never is at rest:

But seeks to know thy judgments high,
and what may please thee best.

21 The proud men, and malicious,
thou hast despoild each one:

And curs'd are such as do not
thy bests attend upon.

22 Lord turn from me rebuke and shame,
which wicked men conspire:

For I have kept thy covenants
with zeal as hot as fire.

23 The Prince great in counsel sate,
and did against me speak:

But then thy servants thought how he
thy statutes might not break.

24 For why? thy covenants are my joy,
and my hearts great solace:

They serve instead of counsellors,
my masters for to pass.

D A L E T H. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust:

Restore therefore my life again,
as thy promise is just.

26 My waies when I acknowledged,
with mercy thou didst hear:

Hear now erst-look, and me instruct
thy lawes to love and fear.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief:

According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitful lips
let thy grace me defend:

And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight & sure
I have chosen and found.

I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy covenants to embrace:

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheer
where thy word doth me call,

When thou hast set my heart at large,
and rid me out of thrall.

H E The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:

And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart, and mind, and all my
I will it keep I say. (might,

35 In the right path of thy precepts
guide me Lord, I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keep,
and covenants to embrace:

And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lust
turn back mine eyes and sight:

Give me the spirit of life and power,
to walk thy ways aright.

38 Confirm thy gracious promise, Lord
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

V A II The sixth Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth natural life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I, as far as I can,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them praise,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearly sought:
And praise thy commandments
in will, in deed, in thought.

Z A I N. The seventh Part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me afflict:
For were my life not by thy word,
my life would soon me quit.

51 The proud and such as God condemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn.

52 But call'd to mind, Lord, thy great work
shew'd to our fathers old:
Whereby I felt the joy (unmount
my grief an hundred fold.

53 But yet alas for fear I quake.

seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.

54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwell,
and thoughts grieve me affault.

55 I thought upon thy Name, O Lord,
by night, when others sleep:
As for thy law, also I keep,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

H E T H. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgments towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments part.

64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge alwaies right,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst teach me with thy law
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,

and give it most liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with worldly
as grease so are they fat. (wealth
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:

Grant knowledge likewise how to learn
to put thy lawes in ure.

74 So they that fear thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy Word,
so put my trust in thee.

75 When with thy rods the world is
I know the cause is just: (plagu'd

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
So thou to me hast promised,
so from all ill me shend.

77 Thy tender mercie pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (reuce

78 Confound the proud whose false pre-
is me for to destroy:
But as for me thy hefts so know
I will my self employ.

79 Whoso with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

C A P H. The eleventh Part.

81 My soul doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and thus I say:

O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-boule in the smoke

So am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments slide:

84 Alas how long shall I yet live,
before I see the hour,
That out my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pit
thinking to make me sure.
Thus contrary against thy law
my hurt they do procure.

86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destruid,
and brought me quise to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou dost dwell,
thy word is stablish'd sure:

And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see
how all things persevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can ritle make,
for I am onely thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great desire and fervent love,
do I bear to thy law?

All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to pass

my foot in pollard :
 or still I hold it as a thing
 of most excellencie.
 99 My teachers which did me instruct,
 in knowledge I care :
 because I do thy covenants keep,
 and these to others tell.
 100 In wisdom I do pass also
 the ancient men indeed :
 and all because to keep thy laws,
 I held it aye best need.
 101 My feet I have restrained eke
 from every evil way :
 Because that I continually
 thy word might keep, I say. (men)
 102 I have not swerv'd from thy judge-
 ment, nor yet shrunk any dell :
 For why? thou hast me taught thereby,
 to live godly and well.
 103 O Lord how sweet unto my taste
 find I thy words alway :
 Doubtless no honey in my mouth
 sweet thought so sweet I may.
 104 Thy laws have me such wisdom
 taught directly I have : (learn'd)
 All wicked and ungodly wayes,
 in every kind or rate.
M. N. The fourteenth part.
 105 Even as a lantern to my feet,
 so doth thy Word shine bright:
 And to my path where ever I go,
 it is a flaming light.
 106 I have both sworn and will perform
 my promises doubtless,
 That I will keep thy judgements just,
 and them in life express.
 107 Affliction hath me sore oppress,
 and brought me to death's door :
 O Lord, as thou hast promised,
 so me to life restore.
 108 The offerings which with heart and
 most frankly I thee give, (voice)
 accept, and reach me how I may
 after thy judgements live.
 109 My soul is aye so in my hand,
 that dangers me assail :
 Yet do I not thy law forget,
 nor is to keep will fail.
 110 Although the wicked laid their nets,
 to catch me at a bay :
 Yet did I not from thy precepts
 once swerve or go astray.
 111 Thy laws I have so claim'd alway,
 as mine own heritage,
 And what for therein I delight,
 and let my whole courage.
 112 For evermore I have been bent
 thy statutes to fulfil :
 Even so likewise unto the end
 I will continue still.

M. N. The fifteenth part.
 the crafty thoughts & doublements

I do always detect :
 Not as for thy law and precepts,
 I love them ever best.
 114 These are my hid and secret pleas'd
 my shield of strong defence :
 Therefore have I thy promises
 look'd for with patience.
 115 Go to therefore ye wicked men;
 depart from me anon :
 For the Commandments will I keep
 of God my Lord alone.
 116 As thou hast promis'd, so perform
 that death me not assail :
 Nor let my hope abuse me so,
 that through distrust I quail.
 117 Uphold me and I shall be safe,
 for ought they do or say :
 And in thy statutes pleasure take
 will I both night and day.
 118 Thou hast trod such under thy feet
 as do thy statutes break :
 For nought avails their subtilty,
 their counsel is but weak.
 119 Like dross thou cast'st the wicked on
 where ere they go or dwell :
 Therefore can I as thy statutes
 love nothing half so well.
 120 My flesh alas is taken with fear,
 as though it were besumb'd :
 For when I see thy judgements straight
 I am as one aston'd.
A. N. The sixteenth part.
 121 I do the thing that lawful is,
 and give to all men right :
 Refrain me not to them that would
 oppress me with their might.
 122 But for thy servant Surety be,
 in that thing that is good :
 That proud men give me not the folly
 which rage as they were wood.
 123 Mine eyes with waiting are now blind,
 my health so much I crave :
 And eke thy righteous promise, Lord,
 whereby thou wilt me save.
 124 Intreat thy servant lovingly,
 and favour to him show :
 Thy statutes of most excellency
 teach me also to know.
 125 Thy humble servant (Lord) I am
 grant me to understand,
 How by thy statute I may know
 best what to take in hand.
 126 It is now time (Lord) to begin,
 for much is quite decay'd :
 Thy law likewise they have transgress'd,
 and none against them said.
 127 This is the cause wherefore I love
 thy laws better than gold,
 Or jewels fine which are esteem'd
 most costly to be sold.
 128 I thought thy precepts all most good,
 and so them laid in store :
 All crafty and malicious wayes
 I do abhor therefore,

- 139 Thy covenants are most wonderful
and full of things profound :
My soul therefore doth keep them sure,
when they are cry'd and found.
140 When men first enter into thy word,
they find a light most clear :
And very idious understand,
when they it read or hear.
141 For joy I have both gap'd & breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.
142 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold such,
as thy name fear and love.
143 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow. (harm)
144 From slanderous tongues & deadly
preserve and keep me sure :
Thy precepts then will I observe,
and put them due in ure.
145 Thy countenance which doth shine
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
146 Out of mine eyes great floods gush
of dreary tears that fall : (out
When I behold how wicked men
thy laws keep not at all.

E A D L. The eighteenth Part.

- 147 In every point, Lord, thou art just,
the wicked though they grudge:
and when thou dost sentence pronounce
thou art a righteous judge.
148 To render right and flee from guile,
are two chief points most high :
And such as thou hast in thy law
commanded us straightly.
149 With zeal and wrath I am consum'd
and even pin'd away :
So see my foes thy word forget,
for ought that I do may.
150 So pure and perfect is thy Word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.
151 And though I be nothing set by,
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee.
152 Thy righteousness (Lord) is most
for ever to endure : (just,
Also thy Law is truth it self,
most constant and most pure.
153 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgments
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P N. The nineteenth Part.

- 145 With ever heart I call'd & cry
now answer me, O Lord :
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy bests.
147 To thee I cry even in the morn,
before the day was light :
Because that I have in thy word
my confidence whole night.
148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pite on me take :
As thou wast wont, so judge me Law
lest life should me forsake.
150 My foes draw near, and do plot
my death maliciously,
Which from thy law are far gone
and afraid from it slowly.
151 Therefore, O Lord, approach thou
for need doth so require, (out
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I loved
not now, but long ago :
That they remain for evermore,
thou hast them grounded so.
R E S H. The twentieth part.
153 My trouble and affliction,
consider and behold :
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour lend :
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attain :
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore :
Yet from thy laws I never shrink,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor seek to know thee.
159 Behold, for I do love thy laws,

with heart most glad and fain :
As thou art good and gracious Lord,
restore my life again.

160 What thy word doth decree, must be
and so it hath been ever :

Thy righteous judgements are also
most true and decay never.

S E N T E N C E. The xxi. part.

161 Princes have fought by cruelty,
causeless so make me crouch :

But all in vain, for of thy word
the star did my heart roush.

162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great rose and plenty had.

163 As for all lies and falstices,
I hate most and detest :

For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice :
Thy righteous acts and wonderful
to cause me to rejoyce.

165 Great peace & rest shall all such have,
as do thy statutes love.

No danger shall their quiet state
impair or once remove.

166 My only health and comfort Lord,
I look for at thy hand :

And therefore have I done those things,
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desir'd :

So much to them my love was bent,
that nought else I requir'd :

168 Thy statutes and commandments,
I kept (thou know'st) aright :

For all the things that I have done,
are present in thy sight.

T A B L E. The xxi. part.

169 O Lord, let my complaint and cry
before thy face appear :

And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
sow'd thee let find access :

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall : (word,

Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :

For thy commandments to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none.

And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days
thy name to magnifie : (N Y C

And of thy judgments merciful
let me the favour try.

176 For I was lost and worn as though
much like a wandering sheep

O seek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. 2.

IN trouble and in thral
unto the Lord I call,
And he doth me comfort.

2 Deliver me, I say,
From liars lips away,
And tongues of false reports

3 What vanrage or what thing
Get'st thou thus far to sing,
Thou false and flattering lyar

4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedar's are by name

By whom the flock elect,
And all of Isaac's seed
Are put to open shame.

6 With them that peace did love
I make a peace to love
And set a quiet life.

7 But when my sale was told,
Causeless I was controld
By them that would have still'd

PSALM Cxxi. W. W.

ILift mine eyes to Zion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from alip he will preserve
And will thee safely keep,
For he will never sleep :

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord he doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shal with cold thee hurt by night.

7 The Lord will keep thee from distress
And will thy life sure save,
And thou shalt also have

In all thy business good success
Where ever thou goest in or out
God will thy things bring about

PSALM Cxxi. W. W.

ILift mine eyes to Zion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from alip he will preserve
And will thee safely keep,
For he will never sleep :

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord he doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shal with cold thee hurt by night.

7 The Lord will keep thee from distress
And will thy life sure save,
And thou shalt also have

In all thy business good success
Where ever thou goest in or out
God will thy things bring about

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the people's voice,
In offering so willinglie:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovinglie.

• Our feet that wandred wide,
shal in thy gates abide,
O thou Jerusalem full fair:
Which art so seemlie set
Much like a City near,

The like whereof is not elsewhere.

• The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take
So God before did tell
That there his Israel
Their prayers shoud together make.

• For there are thrones erect,
And that for this respect,
To set forth iustice orderlie:
Which thrones right to maintain
To Davids house certain,
his folk to iudge accordinglie.

• To pray let us not cease
For Jerusalem a peace,
Thy friends O God prosper mightlie:
Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

• I with thy prosperous state,
For my poor brethren sake
That comfort have by means of thee:
• Gods house doth me allure
thy wealth for to procure,
So much I waite as Beir in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant listeth his,
his master's hands to see.

• As handmaiden watch their misters hands
some care for to achieve

• O we beheld the Lord our God,
till he do us rescue.

• Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with hatred and despite.

• Our minds be full with great rebuke,
the rich and worldly-wise
Do make of us their mocking stock,
the proud do us despise.

PSALM Cxxiv. W. K.

Now Israel say, and thou truly:
I shal the Lord

had not our cause maintain'd:
If that the Lord

had not our right sustain'd:
When all the world

was full as furiously

Made their uprores,
and said we shoud all die

• Now long ago
they had devot'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,

as we might well esteem.

• And as the floods
with mighty force do fall:

So had they now
our lives even brought to thrall.

• The raging streams
most proud and roaring noise

Had long ago

o'rewhelm'd us in the deep.

• But lov'd be God,
which doth us asellie keep

From bloudie teeth,
and their most cruel voice:

Which is a prey,
to eat us would rejoyce.

• Even as a bird
out of the Fowler's snare

Escapes away,
right so it fares with us:

Broke are their nets,
and we have scaped thus.

• God that made heaven
and earth is our help near:

His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

Such as in God the Lord do trust,
As mount Zion shall firmly stand

And be temptred at no hand,
The Lord will count them right be just

So that they shall be sure,
For ever to endure.

• As mightie mountains, huge and great
Jerusalem about do close:

So will the Lord do unto those,
Who on his godly will do waite:

Such are to him to fear,
They never need to lear.

• For though the righteous try, do he
By making wicked men his rod:

Left they through grief forsake their
It shall not as their lot still be.

• Give, Lord, to us thy light,
Whose hearts are true and right.

• But as for such as turn aside,
By crooked waies which they out-sought:

The Lord will surely bring to nought:
With workers vile they shall abide:

But peace with Israel shall dwell
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Upon the Lord our God onely.

And fie to him for their defence
In all their need and misery:

Another of the same by R. W.

Their faith is sure still to endure
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Fast as the mount Zion.

And in about Jerusalem
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And wifely not without certaintie,
The sinners and ungodlies rod,
To smite upon his familie.
Left they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That steadfast in thy Word abide:
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such wil the Lord scatter abroad,
With hypocrites thrown down to hell;
God will them send paine without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
Thus the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

When thou the Lord
again his Zion had forth brought
from bondage great
and also servitude extreme;
His work was such
as did surmount mans heart and
so that we were
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

The heathen still
were forced then this to confess:
Now that the Lord
for them also great things had done.
But much more we,
and therefore can confess no less:
Wherefore to joy
we have good cause as we began.
O Lord go forth
thou canst our bondage end:
As to deliver
the howling civen end.

Full true it is
that they which sow in tears indeed

A time will come,
when they shall reap in mirth and joy
They weep and weep
in bearing of their precious seed
For that their foes
ful oftentimes did them annoy
But their return
with joy they shall sure see
Their sheaves bonie bring
and not impaired be.

PSALM Cxxvii. W. W.

Except the Lord the house doth make
And thereunto doth for his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and hold to warch and ward,
Except the Lord be their safeguard.

Though ye rise earlie in the morn
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and void
But they whom God doth love and keep
Receive all things with quiet sleep.

Therefore mark well when ever ye see
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himself doth multiply
Of his great liberality,
The blessing of posterity.

And when the children come to age
They grow in strength and statures,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm
Flies not so swift, nor doth like harm.

O wel is he that hath his quiver
Furnish'd with such artillerie:
For when in perill he shal be,
Such one shal never take nor shrieve
When that he pleads before the judges
Against his foes that leaue him grudge.

PSALM Cxxviii. T. S.

Blessed art thou that fearest God
and walkest in his way:
For of thy labour thou shalt eat
happie art thou I say.
Like fruitfull vines on thy house side
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.
Thus art thou blest that fearest God,
and he shal let thee see
The promised Jerusalem
and her felicity.
Thou shalt thy children children see
to thy great joyes increase:
And likewise grace on Israel
prosperitie and peace.

PSAL. Cxxix. N.

Of they (now Israel may see)
me from my youth
Of they should me from my youth

yet never they prevail'd.
 3 Upon my back the plowers plow'd,
 and furrows long did cast :
 4 The righteous Lord hath cut the cords
 of wicked men at last.

5 They that hate me shall be ashamed
 and turned back also :
 6 And made as grass upon the house,
 7 which with reed ere it grow.
 8 Whereof the mower cannot find
 enough to fill his hand :
 9 Nor can he fill his lap that go'th
 to glean upon the land.
 10 Nor passers by pray God on them
 so let his blessing fall :
 11 Now say, We bless you in the Name
 of God the Lord at all.

PSALM CXXX. W. W.

Lord to thee I make my moan,
 when dangers me oppress :
 I call, I sigh, plain and groan,
 making to find release.
 2 Hear now O Lord my request,
 for it is full due time :
 And let thine ears eye be prest,
 unto this prayer mine.

3 O Lord our God if thou weigh
 our sin and thence peruse :
 Who shall then escape and say,
 4 I can my self excuse?
 5 For, Lord thou art merciful,
 and turn'st to us thy grace :
 That we with hearts most careful
 should fear before thy face.
 6 In God I put my whole trust,
 my soul waits on his will :
 For his promise is most just,
 and I hope therein still.
 7 My soul to God hath regard :
 wishing for him alway,
 More then they that watch and ward
 to see the dawning day.

Let Israel then boldly,
 in the Lord put his trust :
 He is that God of mercy,
 that his deliver must.
 8 For he it is that must save
 Israel from his sin :
 And all such as surely have
 their confidence in him.

PSALM CXXXI. M.

O Lord I am not puffed in mind,
 I have no scornful eye :
 2 I do not exercise my self
 in things that be too high.
 3 But as the child that wained is,
 even from his mothers breast :
 So have I Lord behav'd my self
 in silence and in rest.

O Israel, trust in the Lord,
 2 For he will break thy sug :

From this time forth for evermore,
 from age to age, I say.

PSALM CXXXII. M.

Remember Davids troubles Lord,
 how to the Lord he swore :
 2 And vow'd a vow to Jacobs God,
 to keep for evermore.
 3 I will not come within my house,
 nor climb up to my bed,
 Nor let my temples take their rest,
 nor the eyes in my head,
 4 Till I have found out for the Lord,
 a place to sit thereon :
 5 An house for Jacobs God to be
 an habitation.
 6 We heard of it at Ephrata,
 there did we hear this sound :
 And in the fields and forests there,
 these voices first were found.
 7 We will assay, and go in now
 his Tabernacle there :
 Before his foot-stool to fall down,
 and worship him in fear,
 8 Arise, O Lord, arise I say,
 into thy resting place :
 Both thou and the Ark of thy strength,
 the presence of thy grace.
 9 Let all thy priests be clothed, Lord,
 with truth and righteousness :
 Let all thy Saints and holy men
 sing all with joyfulness.
 10 And for that ~~David~~ Davids sake
 refuse not, Lord, I say,
 The face of thine anointed, Lord,
 nor turn thy face away.

The second part.

11 The Lord to David swore in truth
 and will not shrink from it :
 Saying, the fruit of thy body
 upon thy seat shall sit.
 12 And if thy sons my covenant keep,
 that I shall learn each one :
 Then shall their sons for ever sit
 upon thy princely throne.
 13 The Lord himself hath chos't Zion,
 and loves therein to dwell :
 Saying, this is my resting place,
 I love and like it well.
 14 And I will bless with great increase
 her victuals every where :
 And I will satiate with bread
 the needy that be there.
 15 Yea I will deck and cloth her Priests
 with my salvation :
 And all her Saints shall sing for joy
 of my protection.
 16 There will I surely make the horns
 of David for to bud :
 For there I have ordain'd for mine
 a lantern bright and good.
 17 As for his enemies, I will clothe

with shame for evermore :
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxlii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together sit to hold
the band of amity !
It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
It wet not Aarons head alone
but drencht his beard throughout :
And finally it did run down
his rich attire about.
And as the lower ground doth drink
the dew of Hermon hill :
And Sion with his silver drops
the fields with fruit doth fill.
Even so the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord :
Which in his house by night do watch,
praise him with one accord.
Lift up your hands on high,
unto his holy place :
And give the Lord his praises due;
his benedict embrace.
For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
him with one accord : him,
O praise him still all ye that be
the servants of the Lord.
O praise him ye that stand and be
in the house of the Lord :
Ye of his court and of his house,
praise him with one accord.
Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
alwaies to do the same.
For why? the Lord hath chose Jacob,
his very own ye see :
So hath he chosen Israel,
his treasure for so be.
For this I know and am right sure,
the Lord is very great :
He is indeed above all gods,
most easy to intreat.
For whatsoever pleased him,
all that full well he wrought
In heave, in earth, and in the sea.

which he hath made of naught.

7 He lifts up clouds ev'n from the earth
he makes lightnings and rain :
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things :
He slew the great, and mightiest,
and chiefest of their Kings.
11 Schon King of the Amorites
and Og King of Bashan :
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.
15 The idols of th' heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and canning
and eyes that have no sight : (speaks)
17 They have eke ears and hear nothing,
their mouths be breathless quies.
18 Wherefore all they are like to them
that so do set them forth :
And likewise those that trust in them
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
Give praise unto the God of gods,
for his mercy endureth for ever.
Give praise unto the Lord of lords

- for his mercie endureth for ever.
 2 Which onlie doth great wondrous
 for his mercie, &c. (works,
 3 Which by his wisdom made the hea-
 for his mercie, &c. (ven,
 4 Which on the waters stretch'd the
 for his mercie, &c. (earth,
 5 Which made great lights to shine
 for his mercie, &c. (abroad,
 6 As Sun to rule the lightesome day,
 for his mercie, &c.
 7 The Moon and Stars to guide the
 for his mercie, &c. (night
 8 Which smote Egypt with their first-
 for his mercie, &c. (born,
 9 And Israel brought out from thence,
 for his mercie, &c.
 10 With mightie hand and stretched arm,
 for his mercie, &c.
 11 Which cut the red sea in two parts,
 for his mercie, &c.
 12 And Israel made pass there-through,
 for his mercie, &c.
 13 And drowned Pharaoh and his host,
 for his mercie, &c.
 14 Through wilderness his people led,
 for his mercie, &c.
 15 He which did smite great noble kings,
 for his mercie, &c.
 16 And which hath slain the mightie
 for his mercie, &c. (kings,
 17 As Sehon King of Amorites,
 for his mercie, &c.
 18 And Og the King of Basan land,
 for his mercie, &c.
 19 And gave their land for heritage,
 for his mercie, &c.
 20 Even to his servant Israel,
 for his mercie, &c.
 21 Remembering us in base estate,
 for his mercie, &c.
 22 And from oppressors rescued us,
 for his mercie, &c.
 23 Which giveth food unto all flesh,
 for his mercie, &c.
 24 Praise ye the Lord of heaven above,
 for his mercie, &c.
 25 Give thanks unto the Lord of lords,
 for his mercie, &c.

Another of the same by T. G.

O Laud the Lord benigne,
 Whose mercies last for aye,
 Give thanks and praises sing
 To God of gods I say.
 For certainly,
 His mercies dure
 Both firm and sure,
 Eternallie.

9 The Lord of lords praise ye,
 Whose mercies aye do dure:
 4 Great wonders onlie he
 Doth work by his great power
 For certainlie, &c.

5 Which God omnipotent
 By his great wisdom he
 The heavenlie firmament
 Did frame as we may see.
 For certainlie, &c.

6 Yea, he the heavie charge
 Of all the earth did stretch
 And on the waters large
 The same he did out-reach,
 For certainlie, &c.

7 Great lights he made to be,
 For why? his love is aye:
 8 Such as the Sun we see,
 To rule the lightesome day.
 For certainlie, &c.

9 And eke the Moon so clear,
 Which shineth in our sight,
 And Stars that do appear,
 To guide the darksome night.
 For certainlie, &c.

10 With grievous plagues and force
 All Egypt smote he shan:
 The first-born lest and more,
 He slew of beast and man.
 For certainlie, &c.

11 And from amidst their land
 His Israel forth brought:
 12 Which he with mighty hand,
 And stretched arm hath wrought.
 For certainlie, &c.

13 The sea he cut in two,
 Which stood up like a wall:
 14 And made through it to go
 His chosen children all.
 For certainlie, &c.

15 But there he whelmed then
 The proud King Pharaoh
 With his huge host of men,
 And Chariots eke also.
 For certainlie, &c.

16 Who led through wilderness,
 His people safe and sound:
 And for his love endles,
 17 Great Kings he brought to ground.
 For certainlie, &c.

18 And slew with puissant hand
 Kings mightie and of fame,
 19 As of Amorites land,
 Sehon the King by name.
 For certainlie, &c.

20 And Og (the Giant large)
 Of Basan King also:
 Whose land for heritage,
 He gave his people tho.
 For certainlie, &c.

21 Even unto Israel,
 His servant dear, I say,
 He gave the same to dwell,
 And there abide for aye.
 For certainlie, &c.

33 To mind he did us call
 In our most base degree,
 34 And from oppression all
 In liberie set us free.
 For certainlie, &c.

35 All flesh in earth abroad
 With food he doth full fill:
 36 Wherefore of heaven the God
 To laud be it your wil.
 For certainlie,
 His mercies dure
 Both firm and sure;
 Eternally.

PSALM CXXVII. W.W.

When as we late in Babylon,
 the rivers round about:
 And in remembrance of Sion,
 the tears for grief burst out.
 3 We hang'd our harps and instruments
 the willow trees upon:
 For in that place men for their use
 had planted many a one.

4 Then they to whom we prisoners were
 said to us rauntingly:
 Now let us hear your Hebrew songs
 and pleasant melody.

5 Alas, said we, who can once frame
 his sorrowful heart to sing
 The praises of our loving God
 thus under a strange King?

6 But yet if I Jerusalem
 out of my heart let slide:
 Then let my fingers quite forget
 the warbling harp to guide.
 7 And let my tongue within my mouth,
 be ti'd for ever fast:
 If that I joy before I see
 thy full deliverance past.

8 Therefore (O Lord) remember now
 the cursed noise and crie
 That Edoms sons against us made,
 when they raz'd our citie.
 Remember Lord their cruel words,
 when as with one accord
 They cri'd, On sack and raze their walls,
 in despite of the Lord.

9 Even so shalt thou O Babylon,
 at length to dust be brought:
 And happie shal that man be call'd,
 that our revenge hath wrought.
 10 Yea blessed that man be call'd,
 that takes thy children young:
 To dash their bones against hard stones,
 that lie the streets among.

PSALM CXXVIII. N.

Thee wil I praise with my whole
 my Lord my God alwaies: (heart)
 Even in the presence of the gods
 I wil advance thy praise.
 2 Toward thy holie Temple; I
 will look and worship thee:
 And praised in my thankfull mount
 thy holie Name shal be.

Even for thy loving kindest sake,
 and for thy truth withal:
 For thou thy Name hast by thy Word
 advanced over all.
 3 When I did cal, thou heardest me
 and thou hast made alio:
 The power of increased strength
 within my soul to grow.

4 Yea all the Kings on earth, they shal
 give praise to thee O Lord:
 For they of thy most holie mouth
 have heard the mightie word.
 5 They of the waies of God the Lord
 in singing shal intreat:
 Because the glorie of the Lord
 it is exceeding great.

6 The Lord is high and yet he doth
 behold the lowlie spirit:
 But he (concerning) knows a far
 the proud and lofty wight.
 7 Although in midst of trouble I
 do walk, yet shal I stand
 Renewed by thee, O my Lord:
 thou wilt stretch out thy hand

Upon the wrath of all my foes,
 and saved shal I be
 By thy right hand: the Lord God wil
 perform his work to me.
 8 Thy mercy Lord indures for aye,
 Lord do me not forsake:
 Forsake me not that am the work
 which thine own hand did make.

PSALM CXXIX. N.

O Lord thou hast me try'd and known,
 my sitting thou dost know:
 2 And rising eke, my thoughts afar
 thou understand'it also.
 3 My paths, yea and my lying down
 thou compassest alwaies:
 And by familiar custom art
 acquainted with my waies.
 4 No word is in my tongue, O Lord:
 but known it is to thee:
 5 Thou me behind hold'st and before,
 thou art thine hand on me.
 6 Too wonderful above my reach,
 Lord is thy cunning skill:
 It is so high, that I the same
 cannot attain until.

7 From sight of thy all-seeing Spirit,
 Lord, whither shal I go?
 Or whither shal I flee away,
 thy presence to scape fro?
 8 To heaven if I mount aloft,
 lo thou art present there:
 In hall if I lie down below,
 even there thou dost appear.
 9 Yea let me take the morning wight,
 and let me go and hide
 Even there wher a se the first best part
 where flowing sea doth lide.
 10 Yea even this: & also shal
 thy reaching hand me guide:

And thy right hand shall hold me fast,
and guide me as a shield.

21 Yes, if I say, the darkness shall
yet surround me from thy sight ;
So or a little the darkest night
about me shall be light.

22 You darkness hidest not from thee,
but night doth shine as day :
So thee the darkness and the light
are both alike alway.

The second part.

23 For thou hast hidest half my reins,
and thou hast covered me,
When I within my mother's womb
inclosed was by thee.

24 Thou wilt I praise, made fearfully,
and wondrously I am :
Thy works are marvellous, right well
thy soul doth know the same.

25 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

26 When I was formless, then thine eye
saw me, for in thy book
were written all, nought was before,
that after fashion took.

27 The thoughts therefore of thee O God,
how dear are they to me !
And of these all, how passing great
the earliest number be !

28 If I should count these, to their sum
more than the sand I set ;
And whenever I awake,
yet am I still with thee.

29 The wicked and the bloody men,
O that thou wouldst slay :
Bless thou O God, no whom depart,
departs from me I say.

30 Even those of thee (O Lord my God)
that speak full wickedly :
Those that are lifted up in vain,
being enemies to thee.

31 Hast I not them that hate thee Lord,
and that, in earnest wish ?
Censure I not against them all,
against thee, that arise ?

32 Place them with unclean hate,
even as my utter foes :

33 Hate me, (O God) and know my heart,
my thoughts prove and disclose.

34 Consider Lord if wickedness
in me there any be :

And in thy way (O God my guide)
for ever lead thou me.

PSALM CXL. N.

Lord save me from the evil man,
and from the cruel wight,
And from all those which evil do,
imagine in their spite.

For which woe on me continual was,
their strength is there, how wight.

3 Like serpents, underneath their feet
is Adders poison set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me else have they set.

6 Therefore I said unto the Lord,
thou art my God alone :
Hear me, O Lord, O hear the voice
wherewith I pray and moan.

7 O Lord my God, thou only art
the strength that saveth me :
My head in day of battle hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire :
Perform not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let scals fall on them, let him cut
them in consuming flame :
And in deep pits, so as they may
not rise out of the same.

11 For no backslider shall on earth
be set in stable plight :
And evil to destruction still
shall haunt the cruel wight.

12 I know the Lord, that afflicted will
revenge, and judge the poor :
13 The just shall praise thy name, just shall
dwell with thee evermore.

PSALM CXL. N.
O Lord upon thee do I call,
Lord haste thee unto me :
And hearken Lord unto my voice,
when I do cry to thee.

4 As incense let my prayers be
directed in thine eyes :
And the up-lifting of my hands
as evening sacrifice.

5 My Lord, for guiding of my mouth,
set thou a watch before :
And also of my moving lips,
O Lord keep thou the door.

6 Thus I should wicked works commit,
incline thou not my heart :
With ill men of their delicacies,
Lord let me eat no part.

7 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be.

Such striking shall not break my head,
the time shall shortly fall,
When I shall in their misery
make myself for them all.

THE

- 3 Then when in thow place down
their hedges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
4 Our bones show the graven's mouth,
so compassed are they round:
As he that beweth wood, or he
that diggeth up the ground.
5 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
6 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
7 The wicked into their own net
together let them fall:
while I do by thy help escape
the danger of them all.

PSALM Cxli. N.

- B**Efore the Lord God with my voice:
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
8 My meditation in his fight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
9 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they alily laid for me.
10 I look'd in view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
11 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
12 Hark to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.
13 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM Cxlii. N.

- L**ord hear my prayer, heare the plaint
that I do make to thee:
Long in thy native crutch and in
thy justice answer me.
1 In judgement with thy servant Lord,
O enter not at all:
For justifi'd be in thy sight
not one that lieth shall.
2 The twenty hath pursu'd my soul,
my life to ground hath thrown:
And hid me in the dark, like them
that dead are long ago.

- 4 Within me he persecuted
was mine accuser's secret
And in me was my troubled heart
annoyed and affright.

- 5 Yet I record time past, in all
thy works I meditate:
Yet in thy works I meditate,
that thy hands have create.

- 6 To thee, O Lord, my God, I
do stretch my craving hands:
My soul desireth after thee,
as do the thirly lands.

- 7 Hear me with speed, my spirit doth
hide not thy face me fro:
Eh shall I be like them that down
into the pit do go.

- 8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, show me
the way where I shall go.

- 9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.

- 10 Teach me to do thy will, for thou
art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

- 11 For thy names sake with quickning
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.

- 12 And for thy mercy slay my foes,
O Lord, destroy them all:
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxlii. N.

- L**eft be I Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
1 He is my goodness, force and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yield.
2 O Lord, what thing is man, that him
thou holdest so in prize:
Or son of man, that upon him
thou thinkest in such wise?
3 Man is but like to vanity,
so pass his dayes to end,
As fleeting shade, bow down O Lord
the heavens and descend.

(finches)

- 4 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.

- 5 Send down thine hand even from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

- 6 Whose subtil mouth of vanity,

And fondness doth invent :
 And their right hand is a right hand
 of falsehood and deceit.
 A new song will I sing, O God,
 and singing will I be
 On Viol, and on Instruments
 set-stringed unto thee.
 Even he it is that only gives
 deliverance to Kings :
 Who his servant David help
 from hurtful sword he brings.
 From strangers hand me save & shield,
 whose mouth talks vanitie :
 And their right hand is a right hand
 of guile and subtiltie.
 That our sons may be as the plants,
 whom growing youth doth rear :
 Our daughters as carved corner stones,
 like to a palace fair.
 Our garners full, and plentie may
 with lundric ferts be found,
 Our sheep bring thousands, in our streets
 ten thousands may abound.
 Our oxen be to labour strong,
 that none do us invade :
 There be no goings out, nor cries
 within our streets be made.
 The people blessed are that with
 such blessings are so stored :
 Yes, blessed all the people are,
 whose God is God the Lord.
 PSALM Cxlv. N.

Ther will I laud my God and King,
 and bless thy Name for aye :
 For ever wil I praise thy Name,
 and bless thee day by day.
 Great is the Lord, most worthe praise,
 his greatness none can reach :
 From race to race they shal thy works
 praise, and thy power preach,
 I of thy glorious Majestie
 shall beaurie will record :
 And meditate upon thy works
 most wonderful O Lord.
 And they shal of thy power and of
 thy fearful acts declare :
 And I to publish all abroad,
 thy greatness will not spare.
 And they into the mention shal
 break of thy goodness great :
 And I aloud thy righteousness
 in singing shal repeat.
 The Lord our God is gracious,
 and merciful also :
 Of great abounding mercy, and
 as anger he is slow.
 Thy good to all, and all his works
 his mercie doth exceed :
 And all thy works do praise thee, Lord,
 and do thy honour spread.
 Thy signs to bless thee, and they do
 thy kingdom's glorie show :
 And since thy power, to cause the fount
 of life thy name to know.

the second part.

13 And of his mighty kingdom the
 to spread the glorious praise :
 Thy kingdom Lord a kingdom is
 that doth endure alwaies :
 And thy dominion through each age
 endures without decay :
 14 The Lord upholdeth them that fall
 their sliding he doth stay.
 15 The eyes of all do wait on thee,
 thou dost them all relieve :
 And thou to each sufficing food
 in season doe dost give.
 16 Thou openest thy plentious hand,
 and bounteously dost fill
 All things whatsoever do live,
 with gifts of thy good will.
 17 The Lord is just in all his waies,
 his works are holie all :
 18 Near all he is that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that fear him will fulfil :
 And he will hear them when they cry,
 and save them all he will.
 20 The Lord preserves all those to him
 that bear a loving heart :
 But he them all that wicked are,
 will utterly subvert.
 21 My thankful mouth shal gladlie speak
 the praises of the Lord :
 All flesh to praise his holy Name,
 for ever shall accord.

PSALM Cxlv. J.H.

My soul praise thou the Lord alwaies,
 my God I will confesse :
 While breath & life prolong my daies,
 my tongue no time shall cesse.
 Trust not in worldlie Princes then,
 though they abound in wealth :
 Nor in the sons of mortal men,
 in whom there is no health.
 4 For why? their breath doth soon depart
 to earth anon they fall :
 And then the counsels of their heart
 decay and perish all.
 5 O happy is that man I say,
 whom Jacobs God doth aid :
 And he whose hope doth not decay,
 but on the Lord is staid.
 6 Which made the earth and waters drop
 the heavens high withal :
 Which doth his word and promise keep
 in truth and ever shal.
 7 With right alwaies doth he proceed
 for such as suffer wrong :
 The poor and hungry he doth feed,
 and loose the fetters strong.
 8 The Lord doth send the blind their
 the lame to limbe restore : (sight)
 The Lord (O say) doth love the right,
 and just man evermore.

- 9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens waies subvert.
- 10 Thy Lord and God eternally
O Sion still shall reign:
In time of all posterity,
for ever so remain.

PSALM Cxviii. N.

- P**raise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
- 2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.
- 3 He heals the broken in their hearts,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And so our God upon the Harp,
advance your singing voice.
- 8 He covers heaven with clouds, and tor
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.
- 9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

- 12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheate he filleth thee.
- 15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftilie run about.
- 16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow again.

- 19 The doctrine of his holy word
so Jacob he doth show:
His statutes and his judgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, nor have they known
His severer judgements, ye therefore
praise ye the Lord alone.

PSALM Cxviii. J. H.

- G**ive laud unto the Lord,
From Heaven that is so high:
Praise him in deed and word,
Above the starrie skies.
- 2 And also ye,
His Angels all
Armies royal,
Praise him with glee.
- 3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
- 4 And eke no less,
Ye Heavens fair,
5 And clouds of the air,
His laud expresse.
- 6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade,
for aye to last.
- 7 Extol and praise Gods Name!
On earth ye Dragons fell:
All deepe do ye the same,
For it becomes you well.
- 8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.
- 9 The hills and mountains all
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and camel,
Yea birds flying,
And worms creeping,
that on earth dwell.
- 11 All Kings both more and lesse
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
- 12 Young men and maids,
Old men and babes,
Do ye the same.
- 13 For his Name shall we praise
To be most excellent,
Whose praise is far above
The earth and firmaments.
- 14 For sure he shall
Built with bliss.

The horn of his
And heily cheer off.
19 His Gates all shall forth will
His praise and wordworth:
The children of Israel,
Each one both more and less
10 And also they
That with good will
His words fulfill,
And him obey.

PSALM CXXXIX.

Sing ye unto the Lord our God
A new rejoicing song:
And let the praise of him be heard
His holy Sains among.
1 Let Israel rejoice in him,
that made him of nothing:
And let the seed of Sion che
be joyfull in their King.
2 Let them spend praise with voice of
unto his holy Name: (flute,
And with the timbrel and the harp
sing praises of the same.
3 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
4 With glory and with honour now
let all his Sains rejoyce:
And now aloud upon their beds
advance their singing voice.
5 And in their mouths let be the asse

of Goddes mighty Lord:
And let their hands che be their laud
a double edged sword.
7 To plague the froward and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands:
9 To secure on them the doom
that writen is before:
This honour all his Sains shall have
praise ye the Lord therefore.

PSALM CL.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shows his power on high.
1 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
2 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
3 Praise him with Timbrel and with Flute
Organs and Virginals:
4 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
5 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID in Matter.

VENI CREATOR.

Come Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love:
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestiall.
The fire to brighten the love so clear,
and unction spirital.

Thou in thy gifts art visible,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the Image of Gods hand.
According to thy promise made,
show great bands of grace:
That through thy help the praise of God
may flourish every place.

O Holy Ghost into our win
send down thy heavenly light:
Kindle our hearts with fervent love
to serve God day and night.
Strengthen and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snare of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thus pray:
That thou wilt be our Comforter
at the last dreadful day.
Of all strife and contention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Great as, O Lord, through thee
the Father most of might :

That of his dear beloved Son
we may obtain the sight,
And thus with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Land and praise be to the Father,
and to the Son equal :
And to the Holy Spirit also,
one God eternal.

And pray we that the only Son
vouchsafe his Spirit to send,
To all that do profess his Name,
unto the Worlds last end.

The humble state of a sinner. W.

O Lord on whom I do depend,
behold my careful heart :
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee :
And there is none that can remove,
or take the same from me.

But only thou whose aid I crave
whose mercy still is prest,
To take all those that come to thee,
for succour and for rest.

And shew thou seest my restless eyes,
my tears and grievous groans :
Ascend unto my suit O Lord,
mark well my piping and moans.

For sin hath so enclosed me,
and compass me about :
That I am now remediless,
if mercy help not out.

For mortal man cannot release,
or mitigate this pain :
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet so fresh,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I so possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent :
Assist me ever with thy grace,
my sins still to lament.

Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest thou I fall down dead.

And being down, thou of my fall
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in that may rest.
Then shall my heart and tongue alled
be instruments of praise :
And in thy Church and house of praise
sing Praises to thee alway.

verse concludes.

O Come and let us now rejoice
And sing unto the Lord :
And so our only Saviour,
Also with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sin,
And that with diligence.

To thank him for his benefits
Always distributing :
Wherefore to him right joyfully
In Rites now let us sing.
And that because that God alone
is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance
He looketh every where :
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall :
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King :
And we his people are :
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice
Then harden not your heart :
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,
Whereas your fathers tempted me,
And cri'd me every way :
They proved me, and saw my works
What I could do or say.

These forty years have I brought forth
With this generation :
And evermore I said they should

Of their imagination, (bened
Wherewith their hearts were sore con-
Long time and many daies :
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

*The Song of Saint Ambrose
called Te Deum.*

WE praise thee God, we knowledge
the only Lord to be : (thee
And in eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein :
To thee Cherubim and Seraphim,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (spread,

Thy Apostles glorious company
yeeld praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Son everlasting.

When sinful mans decay in hand
thou tookest to restore :
In womans womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might :
Thou heavens kingdom didst set open
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Judge
and cause us to understand.

And help thy servants whom thou hast

bought with thy precious blood :
And in eternal glory set
them with thy Saints to good.
O Lord do thou thy people save,
blest thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day : have mercy Lord
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me never be.

*The Song of Zacharias called
Benedictus.*

The only Lord of Israel
be praised evermore :
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd
That long have been in thrall :
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all
oft times he did declare :
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil :
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And ere in righteousness :
And also for to lead our lives
In steadfast holiness :

And thou (O Child) which now art born
And of the Lord elect :
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face.

For to prepare his way
And also for to teach his will,
And please all thy daies
To give them knowledge how that their
Salvation is near
And that remission of their fins
Is through his mercy meer.
Whereby the day spring from on high
Is come us for to shew
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way so peace and rest.

The Song of the blessed Mary, called
Magnificat.

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why? because he did regard
And give respect unto
So base estate of his hand-maid,
And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth embrace
Throughout all generations,
To such as fear his Name.

He shewed strength with his great arm,
And made the proud to starr,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernal seat:
And did make the meek in hearts,
As he hath thought it meer.

The hungry be replenished
With all things that were good:
And through his power he made the rich
Off times to want their food.

And calling to remembrance
His mercy every deale
Hath holpen up assistantly
His servant Israel.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called
Nunc dimittis.

O Lord because my heart desire
Mark with'd long to see:

My only Lord and Saviour,
Thy Son before I die.

The joy and health of all mankind
Desired long before:
Which now is come into the world
Of mercy bringing fore.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving beards,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan over-quest:
And eke to be the glorie of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate,
Lamenting fore his sinful life,
Before thy mercy gate.

Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And calme not to mine account
How I have lived here:
For then I know I shall well O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens & earth were made
Thou know'st what things were then:
As all things else that have been since
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'st them all O Lord,
Where they were done and when.

Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.

O Lord I need not so repeat,
What I do beg and crave:
Thou know'st O Lord, before I

Of their imagination, (used)
Wherewith their hearts were sore cum-
Long time and many daies :
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present, *present*,
and shall be evermore.

*The Song of Saint Ambrose
called Te Deum.*

WE praise thee God, we knowledge
the only Lord to be : (thee)
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein :
To thee Cherub and Seraphim,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread.)
Th' Apostles glorious company
yeeld praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise :
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou rookest to restore :
When in the Virgin womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might :
Thou heavens kingdom didst set open
to each believing sight.
In glory of the Father thou
dost sit on Gods right hand :
The trait that thou shalt come our Judge
we canst so understand.

And help thy servants whom thou hast

bought with thy precious blood !
And in eternal glory set
them with thy Saints to good.
O Lord do thou thy people save,
blest thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend.
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee :
Put to confounding thine ame therefore,
Lord let me never be.

*The Song of Zacharias called
Benedictus.*

The only Lord of Israel
be praised evermore :
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thral :
And spread abroad his saving heal
Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
oft times he did declare :
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil :
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And ere in righteousness :
And also for to lead our lives

In steadfast holiness :
And thou (O Child) which now art born,
And of the Lord elect :
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face.

Magnificat. Nunc dimittis: The Lament, or a Buriall

For to prepare his will:
And also for to teach his will,
And pleasure all thy daies:
To give them knowledge how that their
salvation is near:
And that remission of their sinnes shall
be through his mercy meeke.

Whereby the day spring from on high
is come, us for to visit:
And those for to illuminate,
Which doe in darkness sit.

To lighten those that shadowed be
with death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the blessed Mary, called Magnificat.

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why? because he did regard,
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth entame:
Throughout all generations,
To such as fear his Name.

He shewed strength with his great arm,
And made the proud to sturr,
With all imaginations,
That they have in their heart.

He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up assiduously
His servant Israel.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my heart desireth
Thee without long to see:

My only Lord and Saviour,
Thy Son before I die.

The joy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing forth.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully shalt set
(Of thine abundant grace)
In open sight and visible,
Rejoice all people face.

The Gentiles to illuminate,
And Satan over-quest:
And eke to be the glorie of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting sore his sinful life,
Before thy mercy gate.

Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And calme not to mine account
How I have lived here:
For then I know I shall well O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens & earth were made
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'st them all O Lord,
Where they were done and when.

Wherefore with tears I come to thee,
To beg and to increase:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.

O Lord I need not to repeat,
What I do beg and crave:
Thou know'st all O Lord, before I ask,
What I do beg and crave.

The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask
This is the vocal summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

Our Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
in Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.

Into temptation lead us not,
from evil make us free :
For kingdom, power and glory thine
both now and ever be.

The Lords Prayer, D. Car.

Our Father which in heaven art,
And mak'it us al one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone,

Thy blessed Name be sanctified,
Thy holy Word might' us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly :
Thine Holy Ghost into us pour,
With all his gifts most plentifully.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also :
In trouble grant us patience,
That to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from war and from blood-shed,
Also from sickness, death and pine.
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his insinuation,
Give power and strength to every age,
And make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements.

O Lord from evil deliver us,
The daies and times are dangerous
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shined in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God.
Exod. 20. W. W.

Heark Israel, and what I say
give heed to understand :
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thralldome live a slave :
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below :
Nor in the waters beneath the earth
to them thou shalt nor bow.
Nor shalt them serve, the Lord thy
a jealous God am I : (God
That punish parents sinners, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use :
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day :
Six dayes thou labour shalt, and do
thy needful works alway.

The seventh day the Lord thy God
hath set to rest upon :
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes, God heaven and earth,
and all therein did make :
And after those, he rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain :
And sacred to himself alone
appointed to remain.

The X Commandments.

Yield honour to thy parents, that
prolong'd thy dayes may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not cover house that to
thy neighbour doth belong :
Ne cover shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor asse of his :
Nor any other thing that to
thy neighbour proper is.

Another of the same by W. W.

Atend my people and give ear,
Of ferly things I will thee tell :
See that my words in mind thou bear,
And: o my precepes listen well.

1 I am thy sovereign Lord and God,
Which have thee brought frō careful thrall
And ere reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship is :
For I thy God by revenging
With grievous plagues this sin will smite.

3 Take not in vain his holy name,
Abuse it not after thy will,
For so thou might'st too putrate name
And in his wrath he would thee spill.
(cast,

4 The Lord from work the seventh day
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods rests ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long days & good maist live
In earth, where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witness against no man bear.

10 Thy neighbours house with not to have
His wife, or ought that he calls mine :
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lead for thy Names sake grant us this

Thou art our strength, O Saviour Christ
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for evermore be praise
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Complaint of a sinner.

Where righteousness doth say,
Lord for my sinful part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy laws I do transgress.

But if it be thy will
With sinners to contend :
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sin not in thy sight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case is thus
That even the man right wise
Falls oft in sinful hands,
Whereby thy wrath may rise,
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinful soul to save?

But truly to that post,
Whereto I cleave and shall :
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sin repeat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I never fall
Into such mortal sin,
That my soule infernal

Songs

Rejoyce my death therein.
But vouchsafe me to keep
From those infernal fons :
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just :
That unto thee belongs,
Which art my onely trust.

A Song to be sung before Morning
Prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light :
O praise him all people mortal,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy :
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son :
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before
Evening prayer.

BEhold now give heed such as be
the Lords Servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion :
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord our of Sion,
which made heaven and earth by his
live to you and your nations :
his blessing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the
Christian Faith.

ALI my belief and confidence
is in the Lord of might :
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.

And in like manner I believe
in Christ our Lord his son :
consubstantial with the Father,
and man in flesh and bone.
Consecrated by the Holy Ghost,
and thus doth sit at the right hand

The Creed

And of his mother Mary borne
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall :
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain,
then Pilate being judge :
Was crucified on the Cross,
and thereafter did not grudge.

And so he died in the flesh,
but quickned in the spirit :
His body then was buried,
as is our life and rite.
His soul did after this descend
into the lower parts :
A dread unto the wicked spirits,
but joy so faithful hearts.

And in the third day of his death
he rose to life again :
To th' end he might be glorified
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still :
On Gods right hand his Father dear,
according to his will.

Until the day of judgement come,
when he shall come again
With Angels power (yet of that day
we all be uncertaint) :
To judge all people righteously,
whom he hath dearly bought
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I steadfastly.
The holy and Catholick Church,
that Gods Word doth maintain :
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death :
Release and pardon of my sin,
and that onely by faith.
What time all flesh shall rise again,
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide :
And give life ever lasting,
to those whom he hath tried.
Within his Realme celestial,
in glory for so rest :
With all his holy compande
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour :
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost, to be sung
before the Sermon.

Come holy Spirit, the God of might
comforter of us all :

Teach us to know thy Word aright,
that we may never fall.

O Holy Ghost visit our coast,
defend us with thy shield :

Against all sin and wickedness,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might

To persevere in thy Gospel,
which can put sin to flight.

O Lord that giv'st thy holy Word,
Send Preachers plenteously :

That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word :

That thou by them maist cut down sin,
as it were with a sword.

Depart not from thy Pastors pure,
but aid them as their need.

Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity :

Keep us from sects and errors all,
and from all Papistry.

Convert all those that are our foes,
and bring them to thy light.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound :

That man and wife be void of strife,
and neighbours about us round.

In our time give thy peace O Lord,
to nations far and nigh :

And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most :

The living Father and the Son
and eke the Holy Ghost.

As it hath been in all the time
that hath been heretofore :

As it is now, and so shall be
henceforth for evermore,

Da Pacem, Domine.

Give peace in these our days O Lord,
Great dangers are now at hand :

Thine enemies with one accord,
Christ's name in every land,

Seek to deface,
Root out and rase

Thy true right worship indeed:
Be thou the stay,

Lord we thee pray,
Thou helpest alone in all need,

Give us that peace, that we do lack

Through misbelief and ill life :

Thy Word so often thou dost not slack
Which we unkindly gain-sfire,

With fire and sword,

This healthful word,

Some persecute and oppress :

Some with the mouth,

Confess the truth

Without sincere godliness,

Give peace, and in thy Spirit down send
With grief and repentance true,

To pierce our hearts, our lives to

And by faith in Christ renew: (mend,

That fear and dread

War and blood-shed,

Through thy sweet mercy and grace,

May from us slide,

Thy truth may bide,

And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woful cry,

Refuse me not that am unjust,

But bowing down thy heavenly eye,

Behold how I do still lament,

my sin wherein I do offend:

O Lord for them shall I be sore

fish thee to please I do intend.

No, no, nor so thy will is bent,

to deal with sinners in thine ire :

But when in heart they shall repent,

thou grantst with speed their just desire:

To thee therefore still shall I cry,

to wash away my sinful crime:

Thy blood O Lord is not yet dried,

but that it may help me in time.

aste thee O Lord, haste thee I say,

to poure on me thy gifts of grace:

That when this life shall sit away,

in heaven with thee I may have place,

Where thou dost reign eternally,

with God which once did down thee

Where Angels sing continually,

to thee be praise world without end.

[R. W.]

Preserve us Lord by thy dear word,
From Turk and Pope defend us Lord

Which both wold thrust out of his throne

Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might

That thou art Lord of lords by right:

Thy poor afflicted flock defend,

That we may praise thee without end.

God Holy Ghost our Comforter,

Be our patron, help, and succour:

Give us one mind and perfect peace,

All gifts of grace in us increase.

Thou living God in person whom

Thy name be prais'd in unity:

In all our need, to us defend

that we may praise thee without end.

FORME OF PRAYER TO
be used in private houses every
Morning and Evening.

Morning Prayer.

O Almighty God, and most merciful
 Father, we do not present our
 selves here before thy Majesty,
 trusting in our own merits or
 righteousness, but in thy manifold mercies,
 which hast promised to hear our prayers,
 to grant our requests which we shall make
 up to thee in the name of thy beloved Son
 Jesus Christ our Lord: who hath also com-
 manded us to assemble our selves together
 in his table, with full assurance that he
 will suitably be amongst us, but also be
 our Mediator and Advocate towards thy
 Majesty, that we may obtain all things
 which shall seem expedient to thy blessed
 will, for our necessities. Therefore we be-
 seech thee (most merciful Father) to turn
 thy loving countenance towards us, and
 have us not unto us our manifold finnes
 and offences, whereby we justly deserve
 thy wrath and sharp punishment: but ra-
 ther incline us to thy mercy, for Jesus
 Christ, accepting his death and passi-
 on, hath full recompence for all our offen-
 ses, in whom only thou art pleased, and
 through whom thou canst not be offended
 with us. And seeing that of thy great
 mercies we have quietly passed this night,
 we beseech (O heavenly Father) that we may
 follow this day wholly in thy service, to
 do all our thoughts, words, and deeds,
 may redound to the glory of thy Name,
 to good example to all men, who seeing
 our good works, may glorifie thee our
 heavenly Father. And forasmuch as of thy
 fatherly favour and love, thou hast not on-
 ly created us to thy own similitude and
 likeness, but also hast chosen us to be
 heirs with thy dear Son Jesus Christ,
 of that immortal kingdom, which thou
 hast reserved for us before the beginning
 of the world: we beseech thee to increase
 our faith and knowledge, and to lighten
 our hearts with thy holy Spirit, that we
 may in the mean time live in godly con-
 stancy and integrity of life, knowing

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy spirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent : therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seek by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies ; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments ; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most earnestly beseech thee,

